SATISFACTION OF MORTGAGE

Loan No. 664661-1 Name Matthew Jones N M Jones . DEFT-01 RECORDING \$29.50 . T+2222 FRAN 4870 08/29/95 12:55:00 . \$9095 : KB #-95-571271 . COOK (OUNTY RECORDER

After Recording Mail to MATTHEW JONES 11832 S. JUSTINE ST. CHICAGO, J. 60608

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MATTHEW JONES AND MARY M. JONES, HIS WIFE

as Mortgagor, and recorded on 9-21-65 as document number 19593543 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

ASSIGNMENT OF MORTGAGE REC. J2-8-65

DOCUMENT NO. 19677759

Legal description enclosed herewith

Commonly known as 11832 S Justine St. Chicago II 60608 95571271

PIN Number 25203210280000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successon in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 19, 1995

LaSalle Talman Bank FSB

Down Servicing Officer

RE201 010 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE

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Loan Number 664661-1 Name Matthew Jones M M Jones

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a driv authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set fortn.

Given under my hand and notarial seal July 19, 1995

"OFFICIAL SEAL" CAROL D. MILLER Notary Public State of Illinois My Commission Expires March 30, 1996

LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

RE203 008 G14

95571271 ELE' FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

LOAN NUMBER: 664661-1 MORTGAGOR: JONES

Lot 31 in Pack 22 in F. H. Bartlett's Greater Calumet Subdivision of Chicago, being a Subdivision of the South half of Section 20, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Son.

Meridian 1.

Of Coot County Clark's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9484 JAN 95

Property of Cook County Clerk's Office

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