LINICELCIAL CODY

UNU	FICIAL COPT
Prepared By:	1
When Recorded Mail To:	
WESTAMERICA MORTGAGE COMPANY	
1 S. 660 MIDWEST ROAD	
ATTN: JOYCE GRUDZIEN	
ATTA: JUTCE GRUDZIEN	
Loan No. 00076865-50	. DEFT-01 RECORDING \$25.00
1	. T‡0004 TRAN 2763 08/29/95 09:19:00
A *	. #0709 + LF ×-95-571362
Commonly known as:	. COOK COUNTY RECORDER
324 ANDOVER COURT	95571362
STREAMWOOD, IL 60107	90012
$\widehat{\mathcal{O}}$	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation	a Assignment of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned grants	, assigns and transfers to Bolga te
WESTAMERICA MORTGAGE COMPANY, A	
all the rights, title and interest of undersigned in and	
KETTH WITTENBRINK	
VERONICA WÎTTENBRINK, NUSBAND	ANU WIFE
ASTOR MORIGAGE CORPORATION	OF ILLINOIS, AN ILLINOIS CORPORALION
and whose address is 1050 W. HIGGINS	OF ITTINOIS, AN ILLINOIS CORPORATION RCAD, HOFFMAN ESTATES, IL 60195
	gg(e) , as Document No.
COOK County Records, State of 1 THE WESTERLY 55.00 FEET OF LO	
THE WESTERLY 55.00 FELT OF LO IN WOODLAMO HEIGHTS, UNIT 10.	T 2 JNO THE EAST TO FEET OF LOT 1 IN BLOCK 2 BEING A SUBDIVISION IN SECTION 26 AND 35.
TOWNSHIP 41 NORTH, RANGE 9, E	AST OF THE THIRD PRINCIPAL MERIDIAN, IN
HANOVER TOWNSHIP, ACCORDING TO THE TOP AUGUST 25 1961 AS DOC	O THE PLAT THEREOF RECORDED IN RECORDER'S UMENT 1621/312. IN COOK COUNTY, ILLINOIS.
P.1.N. #05-26-112-013	
	$\mathcal{O}_{\mathbf{x}}$
	74×7 95571361
	1 04 2
	- 'Q _A ,
TOGETHER with the note or notes therein describe	d or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under sal	d Real Estate Mortgage.
DATED: 08/24/95	
VOI E 17 1 2	Motor of the
	taling Chilling
Witness:	Witness: FATEMEHETETTYKYARY
	COUNTY OF KANE igned, a Notary Public in and for the said County and State, KHARY me, did say that he/she is the RPORATION OF ILLINOIS
	igned, a Notary Public in and for the said County and State,
personally appeared FATEMER EFTE	KHARY
to me personally known, who, being duly sworn by PRESIDENT, ASTOR MORTGAGE CO	me, did say that ne/she is the
	thin instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrume	ent was signed and scaled on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and	that he/she acknowledge said instrument to be the free act and deed
of said corporation.	MAAT War 9:
TOTAL CEAL	Marker May s
OFFICIAL SEAL MARITZA S. PIECZY	NSKI MARITZA S. PIECZ I NSKI
NOTARY PUBLIC, STATE OF	83-16-07 Notary Public for the state of ILLINOIS
	My commission expires: MARCH 15, 1997

(Official Seal)

Notary Public for the state of ILLINOIS My commission expires: MARCH 15, 1997

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Property of Cook County Clerk's Office

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