UNOFFICIAL COPY

Prepared By: When Recorded Mail To: WESTAMERICA MORIGAGE COMPANY	
OAKBROOK TERRACE, 11, 60181 ATTN: JOYCE GRUDZIEN	
Loan No. 00096865-50	. DEPT-01 RECORDING \$23.00 . T\$0004 TRAN 2763 08/29/95 09:20:00 . \$0710 ↑ LF ★-95-571363
Commonly known as:	. COOK COUNTY RECORDER
324 ANDOVER COURT STREAMWOOD, IL 60107	95571363
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
FOR VALUE RECEIVED the undersigned grants,	Assignment of Real Estate Mortgage assigns and transfers to Bolda to with entrink
RESOURCE BANCSHARDS MORIGAGE 1909 PARKLANE ROAD COLUMBIA. all the rights, title and interest of undersigned in and KELIH WILLENBRINK	S.C. 29223 to that certain Real Estate Mortgage dated 0872479 Executed by
VERONICA WILLENBRINK MUSBAND	AND WIFE
and recorded in Book/Volume No. , var	OF ILLINOIS AN ILLINOIS CORPORATION TOAD. HOFFMAN ESTATES. IL 60195 etcs) , as Document No.
COUK County Records, State of 1 THE WESTERLY 55.00 FEEL OF LO TH WOODLAND HEIGHTS. UNIT 10. TOWNSHIP 41 NORTH, RANGE 9. E HANOVER TOWNSHIP. ACCORDING T OFFICE AUGUST 25. 1961 AS DOC P.T.N. #06-26-112-013	T 1 MO THE EAST 10 FEET OF LOT 1 IN BLOCK 2 BELLS A SUBDIVISION IN SECTION 26 AND 35, AST OF THE PRINCIPAL MERIDIAN. IN O THE PLAT THEREOF RECORDED IN RECORDER'S
r, i, ii, y 0 0 - 2 0 - 112 - 513	955713C1
TOGETHER with the note or notes therein described interest, and all rights accrued or to accrue under said DATED: 0.8 / 2.4 / 9.5	d or referred to, the money due and to become due thereon with the Real Estate Morigage.
Manto Recounself	STATE WILLIAM RETAKTER, ASST. VICE PRESIDENT
STATE OF ILLINOIS	COUNTY OF DUPAGE)ss.
On 08/24/95 before me, the undersi personally appeared MARITZA PIECZYNSKI &	gned, a Notary Public in and for the said County and State, RETA KERRICK
to me personally known, who, being duly sworn by the ASSI. SECRETARY AND ASSI. VICE PRES	
the corporation named herein which executed the wit corporate seal of said corporation; that said instrume	hin instrument, that the seal affixed to said instrument is the at was signed and sealed on behalf of said corporation pursuant to its that he/she acknowledge, said instrument to be the free act and deed
of said corporation.	
ומישר ושואי יייי	P Market in the first training to the second training training to the second training train
JASON M PODLAS NOTABLY PUBLIC STATE OF ICA MY COMMISSION EXPIRES OF ICA (Official Seatt	

23,

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95571363