

UNOFFICIAL COPY

Deerfield Federal Savings

745 Deerfield Road
Deerfield, Illinois 60015
708-945-2550

95072545

This instrument was prepared by
11-80111090 GH
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield, IL 60015

DEPT OF RECORDING 423.00
10012 TRN 414 08/29/95 1016100
48971 JIM 4-95-572545
COOK COUNTY RECORDER

75-63549-228930

RELEASE OF MORTGAGE

23.00

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to NORWOOD FEDERAL SAVINGS BANK) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto BRAD E. HUNT AND KATHERINE E. HUNT, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated JANUARY 7TH, 19 94, and recorded JANUARY 13TH, 19 94 in the Recorder's office of COOK County, in the State of

Illinois, as Document No 94044237, and a certain Assignment of Rents dated 19, and recorded, 19 in the Recorder's office of County, in the State of Illinois, as Document No, to the following described premises, situated

in the County of COOK and State of Illinois, as follows, to wit:
LOT 210 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION, 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95072545

PIN 09-22-205-015

(Continued on Reverse Side)

BOX 333-CTI

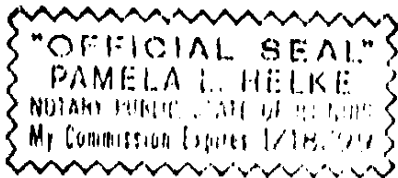
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IN WITNESS WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 10TH day of AUGUST, A.D. 19 95

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

By *[Signature]* Vice President
JAMES L. ENGER
Attest *[Signature]* Assistant Secretary
KAREN J. JABGER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



STATE OF ILLINOIS }
COUNTY OF LAKE } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth, and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth

Given under my hand and Notarial Seal
Notary Public *[Signature]*
PAMELA L. HELKE
Date 8/10/95
My Commission expires 12/18/99

MAIL TO:
NAME
ADDRESS
CITY AND STATE

Ellen Upton
317 N Meacham
Park Ridge, IL 60068

ADDRESS OF PROPERTY

1453 VERNON AVENUE
PARK RIDGE, IL. 60068-1564

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.