

UNOFFICIAL COPY

95572621

PREPARED BY:
 KATHY BOHLMANN
 GUARANTEE MORTGAGE BANCORP
 SERVICES
 800 E. NORTHWEST HIGHWAY, #100
 PALATINE, ILLINOIS 60067
 AND WHEN RECORDED MAIL TO
 GUARANTEE MORTGAGE BANCORP
 SERVICES
 800 E. NORTHWEST HIGHWAY, #100
 PALATINE, ILLINOIS 60067
 LOAN NO. 206693840

DELETED RECORDING \$23.00
 FORMER TRAN 6150 08/29/95 11:49:00
 19075 : CG # 95-572621
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
 BRENT A. SEATTER and PAMELA S. SEATTER, HUSBAND AND WIFE

and dated 8/14/95, to GUARANTEE MORTGAGE BANCORP SERVICES
 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
 is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

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and recorded in Book/Volume No. _____, page(s) _____, as Document No.
 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 5 (EXCEPT THE NORTH 3 FEET AND THE SOUTH 1 FOOT THEREOF) IN BLOCK 2 IN
 THELIN AND THELIN PARK AVENUE ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST
 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN 10-28-130-025

ALSO KNOWN AS: 7615 PARK AVENUE, SKOKIE, ILLINOIS 60077
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____ GUARANTEE MORTGAGE BANCORP SERVICES
 COUNTY OF _____

On August 14th, 1995 before me,
 the undersigned, a Notary Public in and for the said County and
 State aforesaid, do hereby certify that

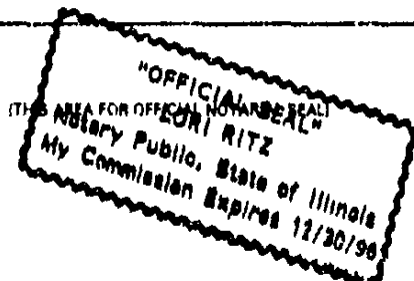
Tom Cavallone & Dorelle Barmont
 appeared to me personally known, who, being duly sworn by me, did
 say that he/she is the
President & Treasurer

of the corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the corporate seal of said
 corporation; that said instrument was signed and sealed on behalf of
 said corporation pursuant to its by-laws or a resolution of its Board
 of Directors and that he/she acknowledges said instrument to be the
 free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY McHenry
 My Commission Expires _____
 DOC PREP. INC. 10/94

By: _____
 Its: Tom Cavallone - President
 By: Dorelle Barmont
 Its: Dorelle Barmont - Treasurer
 Witness: _____

BOX 333-CTH



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Property of Cook County Clerk's Office

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