UNOFFICIAL CC

SOURCE ONE

5828

This Document prepared by When recorded, return to:

Michelle L. Dannis (612) 244-4282 First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZOB

St. Paul, MN 55101

Pool Number

Source One Loan Number: NationsBanc Loan Number: 118403243

2281616

DEPT-UL RECORDING

\$23.50

140008 TRAN 2211 08/29/95 12:19:00

41672 4 JB #~95-572268

COOK COUNTY RECORDER

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Source fine Mortgage Services Corporation, a Delaware corporation, FKA Fireman's Fund Mortgage Corporation, with its principal place of business at 27555 Farmington Road, Farmington Hills, Mi. 48334-3357, hernby sells, assigns, and transfers to:

> NationsBanc Mortgage Corporation, a Texas corporation 101 E. Main Street, Suite 420, Louisville, KY 40202

its successors and assigns all its right, title and interpar to a cortain Mortgage/Deed of Trust described as follows:

EXECUTION DATE

ORIGINAL BORROWER

ORIGINAL BENEFICIARY: COUNTY.

STATE RECORDING DATE

DOCUMENT NUMBER: **COMMON ADDRESS:** LOAN AMOUNT:

08/16/93

GERALD DAVID GREEN AND MAHOKO GREEN, HUSBAND AND WIFE PRIDRITY MORTGAGE COMPANY

PAGE

COOK

08/19/90

93658258 BOOK:

835 JUDSON AVE UNIT 606, EVANSTON, IL FU202

\$85000.00

11-19-403-015-1036

95572268

Date: July 15, 1995

Source One Morigige Services Corporation, a Dalaware corporation

Doreon Oakus Vice President

Dereen

State of Minnesota ISS County of Ramsey I

On this 15th day of July, 1995, before me, a Notary Public, appeared Dorsen Oakes, who being by me known and duly sworn did state that she is the Vice President of Source One Mortgage Services Corporation, a Delaware corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Dorsen Oakes as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and dead of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FHLMC

Barrararararararararararararararara MICHELLE I DENNIS NOTARY PUBLIC - HIPRESOTA HENNERS COURTY My Commission Expires Jan 31, 2000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Pobl Number Sòurce One Loan Number: NationsBanc Loan Number:

2201616

116403243

UNIT 506 IN THE 836 JUDSON CONDOMINIUM, AS DELINEATED ON SHRVEY OF FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER ARFERRED TO AS "PARCEL"); LOT 1 IN PLAT OF CONSOLIDATION OF ABPENSED TO AS PARCEL 1; LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4, 6, 8 AND 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS A TACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 15382, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEFDS ON SEPTEMBER 18, 1974 AS DOCUMENT NUMBER 2284869, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND HED. HONAN.

COOK COUNTY CLORES OFFICERES SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY! ALL IN COOK COUNTY,

UNOFFICIAL COPY

Property of Cook County Clerk's Office