

UNOFFICIAL COPY

95573850

200 41 388 2/2/05
MERCURY TITLE COMPANY

DEPT-01 RECORDING \$23.50
T6656 TRAN 8887 08/29/95 14:32:00
45073 L C *--95-573850
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to MATTISON INVESTMENT CORPORATION, a corporation organized under the laws of the State of Illinois, all its rights, title and interest in a certain mortgage executed by MATTISON INVESTMENT CORPORATION and MATTISON INVESTMENT CORPORATION, and bearing the date of and recorded as Document Number 95536792, signed August 11, 1995.

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95536792, signed August 11, 1995.

MID-AMERICA MORTGAGE CORPORATION

(Signature)
LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

95573850

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 11th day of August, 1995, before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

OFFICIAL SEAL
MARY H. YACKO
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXPIRES 05-31-97

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: *(Signature)*
MATTISON INVESTMENT CORPORATION
21141 S. Governors Highway, Suite 300, Matteson, IL 60443
LET TO BE EXCEPT THE NORTH PART OF THE 1/4 SECTION 15, T24N, R24E, ADDITION TO
ROBERT CARP PLOTS, A PART OF THE EAST 1/2 OF THE SOUTH WEST
1/4 OF THE 36TH TOWNSHIP, RANGE 24 NORTH, RANGE 12 EAST
OF THE 14TH PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

2350
(Signature)

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Property of Cook County Clerk's Office