

# UNOFFICIAL COPY

When Recorded Mail To:

AMCORE MORTGAGE, INC.

P.O. BOX 1687  
ROCKFORD, IL 61110-0187



DEPT-11 FORENS

\$235.00

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TRAN 08:09 08:29/95 03:35:00

04/24/95 95-573943  
COOK COUNTY RECORDER

AP# 0003097

LN# 17756

SPACE ABOVE THIS LINE FOR RECORDER'S USE

95573943

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
REPUBLIC BANCORP MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of  
undersigned in and to that certain real estate mortgage dated June 28, 1995, executed by  
CHRISTOPHER S. EDWARDS, A SINGLE PERSON and BENNIE SOWERS, A SINGLE PERSON

95573942

to AMCORE MORTGAGE, INC.

, and whose address is 1021 NORTH

MULFORD ROAD, ROCKFORD, IL 61107

recorded on \_\_\_\_\_, and recorded in Book/Volume No. \_\_\_\_\_  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of

Illinois

on real estate legally described as follows:

LOT 166 IN FIRST ADDITION TO BLACKHAWK MANOR SUBDIVISION, BEING A SUBDIVISION  
OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 3, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE  
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 21, 1954 AS  
DOCUMENT NO. 1530293, IN COOK COUNTY, ILLINOIS.

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AP# 0003097

LN# 172664

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: JUNE 28, 1995

AMCORE MORTGAGE, INC.

MARSHA DAHL ASSISTANT VICE PRESIDENT

Witness: TAMMY LOGAN SENIOR SHIPPING COORDINATOR

Witness:

STATE OF Illinois

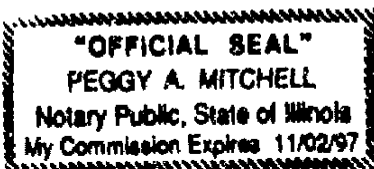
WINNEBAGO

County ss:

On JUNE 28, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MARSHA DAHL and TAMMY LOGAN to me personally known, who, being duly sworn by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT and SENIOR SHIPPING COORDINATOR of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Peggy A. Mitchell  
Notary Name: PEGGY MITCHELL  
Notary Public for the state of Illinois  
My commission expires: November 2, 1997

(Official Seal)



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