## FFICIAL COPY

DEPT-01 RECORDING

\$23.50

740010 TRAN 2577 08/29/95 11:54:09 \$7506 \$ CJ #-95-573012

COOK COUNTY RECURDER

(Spac	e Above	This	Line	For	Recording	Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-136027-5

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 3820 W. 77TH ST. CHICAGO, L 60652 Pin No. 19-26-322-022- VOL 405 3820 W. 77TH ST. CHICAGO, L. 60552

LOT 21 IN BLOCK 27 IN LUETGEF. I'S MARQUETTE PARK TERRACE, A RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM E. SHERLOCK AND BARBARA J. SHERLOCK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the acove described premises, through or by a certain mortgage deed bearing date the IST day of MARCH, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, In Volume --- of Records, on page ---, as Document No. 94213407, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or register or in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}

OVER

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Loan No. 01-136027-5

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hercunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 18TH day of AUGUST, 1995

ST. PAUL FEDERAL BANK FOR SAVIN

Notary Public State of Illinois

My Commission 2012 es 5/4/97

STATE OF ILLINO **COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and werally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of mid corporation and caused the corporate seal or said corporation to be affixed thereto pursuant to authority given By the Port of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of and corporation for the uses and purposes therein set forth.

iven ander my hand and notarial seal, this 1874 day of AUGUST A.D. 1995

This user ument was prepared by:

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

NAME

WILLIAM AND BARBARA SHERLOCK

**ADDRESS** 

3820 W. 77TH ST.

CITY, STATE, ZIP

CHICAGO, IL. 60652

LOAN REPAID

7/27/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office