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95573032

ATI TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181
(708) 889-2400

DEPT-01 RECORDING \$25.00
T40010 TRAN 2578 08/29/95 12:07:00
\$7531 + C.I. * - 95 - 573032
COOK COUNTY RECORDER

95001007 (Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 01-136743-1

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:

(See Attached Legal

PIN#: 27-34-118-003 Address: 9237 ALMOND LANE, TINLEY PARK, IL 60477

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____

URBANO R BARIN AND CYNTHIA R BARIN, HIS WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10TH day of SEPTEMBER, A.D. 19 94, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of IL, in Volume ----- of Records, on page -----, as Document No. 94868591, and a certain Assignment of Real Estate Mortgage bearing date the ----- day of -----, A.D. 19 -----; and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ----- County in the State of -----, in Volume ----- of Records, on page -----, as Document No. -----.

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22nd day of July 19 95

ST. PAUL FEDERAL BANK FOR SAVINGS **95573032**

By: Joseph R. Lipiak Assistant Vice President

Attest: Shirley Mangrum Assistant Secretary
SHIRLEY MANGRUM

BOX 106

25-50

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STATE OF ILLINOIS
COUNTY OF COOK SS.

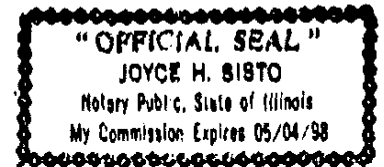
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of July 19 95.

Joyce H. Bisto
Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME URBANO R. BARIN

ADDRESS 9237 ALMOND LANE

CITY, STATE, ZIP TINLEY PARK, IL 60642

LOAN REPAYED APRIL, 1995

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 3 IN TIMBERS EDGE UNIT IIE, BEING A RESUBDIVISION OF OUTLOT
2 OF TIMBERS EDGE UNIT IIC IN THE NORTH 1/2 OF SECTION 34,
TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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