

# UNOFFICIAL COPY

## 95573109

DEPT. OF RECORDING \$25.00  
 TRAR 8183 08/29/95 11:25:00  
 44242 3 1324 34-213-1073 1073  
 COOK COUNTY RECORDER  
 DEPT. OF PENALTY \$20.00

CH Form 242  
 Rev. 3/22/84

FNMA No.: 1121429046  
 Servicer: 20985-000-1  
 Servicer Loan No.: 852128  
 pd

### SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated May 17, 1993, made by DAVID R RUSSELL AND GAIL D RUSSELL, HUSBAND & WIFE whose address is 156 E Sherman St., Palatine IL 60067 as mortgagor(s), to BANK OF BUFFALO GROVE\*

as mortgagee, recorded as Document No. 142904, in DOC #93392669, in the office of the County Recorder, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Cook County Recorder is hereby authorized and directed to release and discharge the same upon record.

\*subsequently assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by Assignment of Mortgage dated May 17, 1993, recorded May 24, 1993 as DOC #93392670.

TAX I.D. #02-14-302-011 and 02-14-302-007 and 02-14-302-015

Commonly Known as: 156 E Sherman St., Palatine IL 60067

Date: 7/17/98

WITNESSED: (Michigan and FEDERAL NATIONAL MORTGAGE ASSOCIATION Ohio  
 properties only)

By: Patricia J Walsh  
 Assistant Vice President  
 Attest: Lila Goodson  
 Assistant Secretary

STATE OF VIRGINIA )  
 ) SS  
 COUNTY OF FAIRFAX )

The foregoing instrument was acknowledged before me, a notary public commissioned in Fairfax County, Virginia, this 7/17/98 (date), by Patricia J Walsh, Assistant Vice President, and Lila Goodson, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

[Signature]  
 Notary Public

Embossed Here is My  
 Commission of a Notary Public Seal  
 My Comm. Expires: October 31, 1995  
 KUYORO ANNALIESA BURCIDA

My commission expires: 10/31/98

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

### 95573109

This instrument drafted by: Judy A Chase  
 FIRST OF AMERICA LOAN SERVICES  
 P.O. Box 51418  
 KALAMAZOO, MI 49005-9990

723.50  
 220.00  
 43.90

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## LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE EAST 16 FEET THEREOF) AND LOT 4 AND THE SOUTH 10 FEET OF THE EAST 140.25 FEET OF LOT 2 (EXCEPT 16 FEET THEREOF) IN FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST 17 RODS; THENCE SOUTH 20 RODS, THENCE EAST 17 RODS; THENCE NORTH 20 RODS TO THE PLACE OF BEGINNING, SAID PROPERTY BEING ALSO KNOWN AND DESCRIBED AS LOTS 1 TO 6 INCLUSIVE IN BLOCK 2 OF JOEL WOOD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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