

UNOFFICIAL COPY

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DEF-01 RECORDING 123.00
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49157 CG * - 95-573226
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

23,000

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
5157 North Clark Street - Chicago, Illinois 60640

Loan No. 6301-31

a corporation existing under the laws of the
UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK R. CORBETT AND MARY LOU CORBETT, HIS WIFE

of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of JANUARY, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 88031567, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 118 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 119 IN VALCO BAIN STREET ADDITION, A SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. # 10-22-320-059-0000

ADDRESS: 8150 N. KENTON AVENUE, SKOKIE, ILLINOIS 60076

situated in the CITY of SKOKIE, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

28 day of August A.D., 19 95

ATTEST:

Christine A. Richards
Christine A. Richards Asst. Secretary

By *Walter G. Hartfelder*
Walter G. Hartfelder, Exec Vice President

STATE OF ILLINOIS }
COUNTY OF COOK ss. } I, LORRAINE MERRITT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Walter G. Hartfelder personally known to me to be the Exec. Vice President of NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF Chicago

a corporation, and Christine A. Richards personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28 day of AUGUST A.D. 19 95

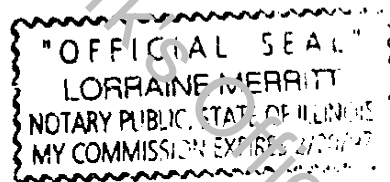
THIS INSTRUMENT WAS PREPARED BY:

Lorraine Merritt
Notary Public

LORRAINE MERRITT
5159 N. CLARK STREET
CHICAGO, ILLINOIS 60640

PLEASE RETURN RELEASE DEED TO
BOX (86) OR

NORTH SIDE FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
5159 N. Clark Street
Chicago, Illinois 60640



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