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Loan No.: 674501-2
PIF: 6-02-95
ILLINOIS RELEASE DEED

DEPT-01 RECORDING \$23.50
140010 TRAN 2580 08/29/95 12:39:00
7641 CJ *-95-573365
COOK COUNTY RECORDER

PREPARED BY: SAMANTHA BENSON
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

SHOCE 3 (H)

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: MITCHELL J. MANASSA

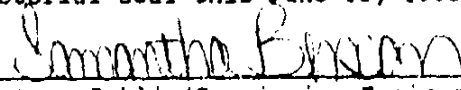
Name of Mortgagee:
CHICAGO MORTGAGE CORP.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC #93789248, DATED SEPTEMBER 24, 1993
Address of Property: 3041 N Lakewood Ave
Chicago IL 60657-0000
Tax ID No.: 14-29-111-046-1004
Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 15, 1995
HOUSEHOLD BANK, F.S.B.


SEAN ROCKWAY, Asst. Vice President

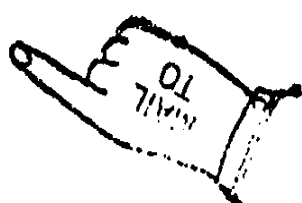
State of Illinois)
County of DuPage)

On June 15, 1995 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 15, 1995.


Notary Public/Commission Expires:
When recorded, please return to: Mitchell J Manassa

OFFICIAL SEAL
SAMANTHA BENSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1997

IL501/SXB 2338 Magnolia Court E. Buffalo Grove IL 60089

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PARCEL I:

UNIT 3041 IN LAKEWOOD/NELSON TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 422 AND 423 AND THE NORTH 20.00 FEET OF THE WEST 2.75 FEET OF LOT 421 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF BLOCK 6 AND ALL OF BLOCK 7 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87-652,907, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3041, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 87-652,907, IN COOK COUNTY, ILLINOIS.

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