

UNOFFICIAL COPY

PREPARED BY:

DAVID DUNHAM  
LONG GROVE MORTGAGE BANCORP,  
INC.  
4180 N. ROUTE 83, SUITE 207  
LONG GROVE, ILLINOIS 60047  
AND WHEN RECORDED MAIL TO  
LONG GROVE MORTGAGE BANCORP,  
INC.  
4180 N. ROUTE 83, SUITE 207  
LONG GROVE, ILLINOIS 60047  
LOAN NO. 0157139

RECORDING  
#87187/95  
#87187/80

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 4181 08/18/95 10:43:00  
#8684 \* -95-574717  
COOK COUNTY RECORDER

95574716



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA  
116 ALLEGHENY CENTER MALL, PITTSBURGH, PENNSYLVANIA 15212  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MATTHEW O. JACKSON and SARA M. JACKSON, HUSBAND AND WIFE

and dated 8/7/95, to LONG GROVE MORTGAGE BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 4180 N. ROUTE 83, SUITE 207, LONG GROVE, ILLINOIS 60047  
and recorded in Book/Volume No. , page(s) , as Document No. 95574716  
COO? County Records, State of ILLINOIS described hereinafter as follows:

95574716  
95574716

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

PIN 05-18-102-022

ALSO KNOWN AS: 743 BROOKVALE TERRACE, GLENCOE, ILLINOIS 60022  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

On August 7th, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

DAVID A. DUNHAM

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC LAKE COUNTY

My Commission Expires 11-12-97

DOC PREP, INC.

Molly K. Vehrs 95574717

LONG GROVE MORTGAGE BANCORP, INC.

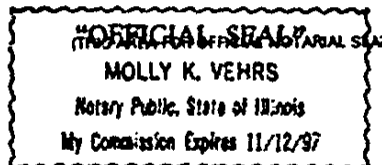
By: [Signature]

Its: President

By:

Its:

Witness:



23.50 8

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RECEIVED  
JAN 10 2008

COOK COUNTY CLERK'S OFFICE  
JAN 10 2008

RECEIVED

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LCAN NO.

0157139

95574717

LOT 13 IN BROOKVALE UNIT NO. 2 BEING A SUBDIVISION OF LOTS 13 TO 24 BOTH INCLUSIVE (EXCEPT THE NORTHERLY 147.0 FEET THEREOF) IN BLOCK 26 IN GORMLEYS ADDITION TO GLENCOE ALSO LOTS 1 TO 24 BOTH INCLUSIVE (EXCEPT THE SOUTH 7.0 FEET OF LOTS 13 TO 24 INCLUSIVE) IN BLOCK 27 IN SAID GORMLEYS ADDITION TOGETHER WITH PART OF VACATED TYLER AVENUE ALSO VACATED PUBLIC ALLEY IN SAID BLOCK 27 AND PART OF VACATED VALLEY STREET IN SAID GORMLEYS ADDITION BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1955 AS DOCUMENT 16389977, ALL IN COOK COUNTY, ILLINOIS.

95574717

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11/15/2011

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