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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING 937.50
T42222 TRAK 4582 05/22/95 09:00:00
43669 \* -95-574960
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST COLONIAL BANK SOUTHWEST F/K/A BURBANK STATE BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HERITAGE TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED MAY 1, 1989 AND KNOWN AS TRUST NO. 89-3689

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 26 day of MARCH 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 91224452 of records, on page 1, as document 89-3689, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 15 AND 16 IN FRANK DELUGACH GERTRUDE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-36-312-015 (AFFECTS LOT 15)
18-36-312-016 (AFFECTS LOT 16)

COMMONLY KNOWN AS: 8414 SOUTH 77TH AVE, BRIDGEVIEW, ILLINOIS 60455

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK SOUTHWEST has caused these presents to be signed by its ASST CASHIER and attested by its PFS OFFICER, and its corporate seal to be hereto affixed, this 9 day of JUNE, 19 95.

By: [Signature] ASST CASHIER
Attest: [Signature] PFS OFFICER

This instrument was prepared by SHELLEY DOSER, 5440 WEST 87TH STREET, BURBANK, IL 60459

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Handwritten note: 87.50 net

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

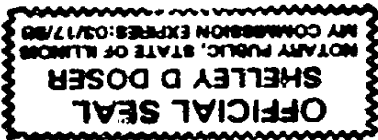
MAIL TO:

CHC Form 91.000

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*Trans to  
Edward J. DeLuca  
9621 W 153rd St. Lk 35  
Lakewood, CO 80162*



I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WADE C. ALEXA personally known to me to be the ASST. CASHIER of the FIRST COLONIAL BANK, SOUTHWEST a corporation, and BARBARA NORWAY, personally known to me to be the PERS. OFFICER, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. CASHIER and PERS. OFFICER, respectively, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9 day of JUNE 1995

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STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.