

# UNOFFICIAL COPY

FORM NO. 835

95574158

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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RECEIVED DATE 06-29-95 11:41:00  
REC'D FROM C.R. # 95-574158  
COOK COUNTY RECORDER

DEBT-91 RELEASED

J. DEBT-91 RELEASED \$25.00  
150013 FARM 258 00-29-95 15141500  
150013 FARM 258 00-29-95 15141500

The above space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That National Bank of Commerce, 5500 St Charles Road, Berkeley, IL 60163-1282 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Zanfardino, a bachelor, 348 Newgate Court, Unit #X2, Schaumburg, IL 60193

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage bearing date the 21st day of July 19 88, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88320988, to the premises therein described as follows, situated in the

County of Cook State of Illinois, to wit: Parcel 1:  
Unit 1-14-47-1-X-2 in Lexington Village Coach House Condominium, as delineated on a Survey of a Parcel of Land being a part of the East 1/2 of the South East 1/4 of Section 22, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as 'Development Parcel') which survey is attached as Exhibit 'A' to Declaration of Condominium made by Central National Bank in Chicago as Trustee under Trust Agreement dated June 1, 1977 and known as Trust Number 22502, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 24383272 together with its undivided percentage interest in the common elements

Parcel 2:

A perpetual and exclusive easement in and to Garage Unit No. 1-14-47-1-X-2 as set forth in said Declaration and survey in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-22-402-045-1360

Address(es) of premises: 348 Newgate Court, Unit #X2, Schaumburg, IL 60193

Witness I do hereby hand, seal and见证 this 21st day of August 1995  
National Bank of Commerce

By: *Mark J. Jones* (SEAL)  
Executive Vice President

Attest: *Karl J. Lee* (SEAL)  
Vice President

This instrument was prepared by LuzMarla Garrido, National Bank of Commerce, (708) 544-5500  
5500 St Charles Road, (NAME AND ADDRESS) Berkeley, IL 60163-1282

2350  
Z350

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## RELEASE DEED

By Corporation

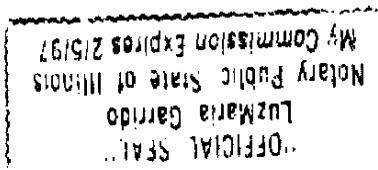
National Bank of Commerce  
5500 St Charles Road  
Berkeley, IL 60163-1282

TO

John J. Zanardino, a bachelor

348 Newgate Court, Unit #82  
Schaumburg, IL 60193-1782

### ADDRESS OF PROPERTY:



GIVEN under my hand and Notarial Seal this 21st day of August 1995

I, the free and voluntary act of said ~~executrix~~, for the uses and purposes herein set forth,

Associate in Law

authORITY given by the Board of ~~executors~~ of said ~~instrument~~, as their free and voluntary act, and as

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delivered the said instrument and caused the corporate seal of said ~~instrument~~ to be affixed thereto, pursuant to

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acknowledged that as such Vice President and Vice President ~~Secretary~~, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the Vice President ~~Secretary~~ of said ~~instrument~~ and personally known to me to be the same

Executive Law

Notarial Seal and ~~President~~ and Carroll L. Kuehne personally known to

Executive Law

known to me to be the Vice President of National Bank of Commerce , a

Notarial Seal and ~~President~~ Michael Daniels personally known to me to be the same

Executive Law

said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Daniels

STATE OF Illinois

COUNTY OF Cook

SS.

95574158