

UNOFFICIAL COPY

95575840

MAIL TO: GARR & DE MAERTELAERE
50 TURNER AVE.
ELK GROVE VILLAGE IL 60007
CLOSED OP 2473801 94-1916MT
NAME & ADDRESS OF PREPARER:

SANDRA STONE, PHH US MORTGAGE
6000 ATRIUM WAY, MT. LAUREL
NEW JERSEY 08054

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 AUG 21 PM 2:29

RECORDING 23.00
MAIL 0.50
95575840

USMC#: 2275518

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto JEFFREY R. MEYERS AND GERALYN M. MEYERS

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 28th day of AUGUST A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 92-668424, to the premises therein

described, situated in the County of COOK, as follows to wit:
LOT 93 IN TIMBER'S EDGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS: 8800 WEST 174TH ST., TINLEY PARK IL 60477
PIN: 27-27-407-001

WITNESS my hand and seal this 17th day of JULY 1995.

Sandra Stone (Seal)
SANDRA STONE WITNESS

David L. Berner (Seal)
David L. Berner VICE PRESIDENT

Meg Orth (Seal)
MEG ORTH WITNESS

Susan Brown (Seal)
Susan Brown ASST. SECRETARY

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23.50

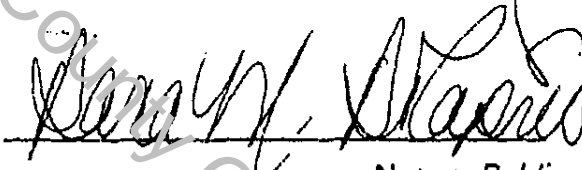
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally know to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17th day of JULY, 1995.


Notary Public

(Seal)

DANA M. DICAPRIO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 1, 1997

My commission expires on _____, 19____.

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