

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED

95575966

**SATISFACTION OF MORTGAGE**

This is to certify that the conditions of a certain mortgage bearing date of JULY 25, 1994, given by JEFFREY C. SWEET AND ROBERTA SWEET to secure payment \$50,000.00, in favor of Chemical Bank, N.A., and recorded as Document #(S) 94-659958, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 03-32-326-008

Property Address: 741 SOUTH BURTON PLACE  
ARLINGTON HTS, IL 60005

Signed this 4TH day of MAY, 1995

In the presence of:

*Judy Walsh*  
\_\_\_\_\_

*Princella Hardmon*  
\_\_\_\_\_

State of Ohio            )  
                                  ) SS.  
County of Cuyahoga    )

Chemical Bank, N.A.

By: *[Signature]*  
\_\_\_\_\_

By: *[Signature]*  
\_\_\_\_\_

Anthony J. Tatarczuk, Authorized Agent  
Robert A. Rohde, Authorized Agent  
RECORDING    23.00  
MAIL            0.50  
PENALTY       20.00  
#                95575966

95 MAY 22 AM 11:39

Before me, a Notary Public in and for said county, personally appeared the above-name Chemical Bank, N.A., by Anthony J. Tatarczuk, Authorized Agent and Robert A. Rohde, Authorized Agent, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chemical Bank, N.A.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 4TH day of MAY, 1995.

*[Signature]*  
\_\_\_\_\_  
Notary Public

This instrument prepared by: *[Signature]*  
Chemical Financial Management Corporation  
PO Box 6656  
Cleveland, Ohio 44101  
(cbill.net)

95575966  
JESSE WHITE  
RECORDER  
COOK COUNTY  
DORRIS MEADOWS

23.50  
20.00  
PV

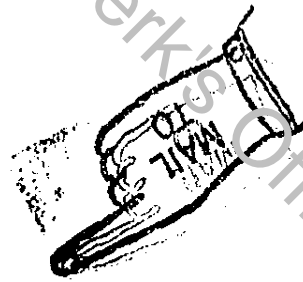
# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

LOT 33 IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 685.4 FEET THEREOF) ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF SAID SOUTH EAST 1/4 LYING SOUTH OF THE NORTH 685.4 FEET THEREOF, AND ALSO EXCEPT THAT PART OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD, (CALLED STATE ROAD), AND SOUTH OF THE NORTH 685.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Jeffrey C. Sweet  
741 S. Burton Pl.  
Arlington Hts. Ill.



60005-2641

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