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08/22/95 08/22/95

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

RELEASE DEED
(General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT American Savings Bank

(The Above Space For Recorder's Use Only)

Loan Number: 39-49805-0

of the County of San Joaquin and State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD A LEWIS, A BACHELOR

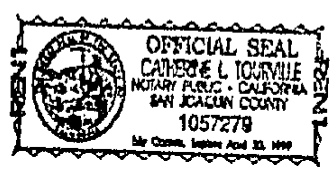
of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever he may have acquired in, through or by a certain Mortgage bearing date the 4th day of March

A.D. 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93178404 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the City of Wilmette, County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or pertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 05-27-201-039-1005
Address(es) of Real Estate: 1625 Sheridan Road, #204, Wilmette, IL 60091

DATED this 8th day of June 19 95
C. Kluender, Witness (SEAL) Ann Perry, Asst. Vice President (SEAL)
Sandy Brown, Witness (SEAL) Sue Hollingshead, Asst. Secretary (SEAL)

State of California, County of San Joaquin ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



95575997
personally known to me to be the same person whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8th day of June 19 95
Commission expires April 30, 19 99 Catherine L. Merrill
This instrument was prepared by C. Kluender, 400 E. Main St, Dept 4048, Stockton, CA 95290-4048

95575997

UNOFFICIAL COPY

Legal Description

of premises commonly known as 1625 Sheridan Road, #204, Wilmette, IL 60091

UNIT 204 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

95575997

**CITY SUBURBAN TITLE
SERVICES COMPANY**
1000 Skokie Blvd. - Suite 555
Wilmette, Illinois 60091

MAIL TO

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name)

(Address)

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____