

# UNOFFICIAL COPY

## Deerfield Federal Savings

745 Deerfield Road  
Deerfield, Illinois 60015  
708-945-2550

95575301

This instrument was prepared by  
70-82003769 GB  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd.  
Deerfield, IL 60015

DEPT-01 RECORDING \$27.50  
T0011 TRAN 7958 08/30/95 12:37:00  
4844 RV \*-95-575301  
COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUDY M. MANDOLINI, OF FORCED AND NOT REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated JANUARY 8TH, 19 90, and recorded JANUARY 16TH, 19 90 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 90022731, and a certain Assignment of Rents dated JUNE 13TH, 19 91, and recorded JULY 17TH, 19 91 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 91355704, to the following described premises, situated

in the County of COOK and State of Illinois, as follows, to wit:  
UNIT 1408-2-C, AS DELINEATED ON PLAT OF SURVEY OF ALL OR PORTIONS OF ONE OR MORE LOTS IN SURREY PARK PLANNED DEVELOPMENT, A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPALMERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 25, 1973 AND KNOWN AS TRUST NO. 4813, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2869749, TOGETHER WITH 2.46 PERCENT OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

P.I.N. 08-08-401-049-1038

ATTORNEYS' TITLE GUARANTY FUND, INC.

(Continued on Reverse Side)

2750  
RP

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IN WITNESS WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 22ND day of JULY, A.D. 19 95.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice President  
JAMES L. RINGER  
Attest [Signature] Assistant Secretary  
KAREN L. JAEGER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

"OFFICIAL SEAL"  
PAMELA L. HELKE  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 1/18/99

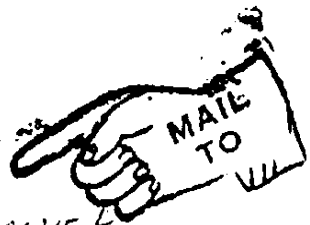
STATE OF ILLINOIS, } ss.  
COUNTY OF LAKE }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
Notary Public [Signature]  
PAMELA L. HELKE  
Date 7/22/95  
My Commission expires: 1/18/99

5575301

MAIL TO:  
NAME Marrucci, Blomquist  
ADDRESS 750 W. Northwest Hwy  
CITY AND STATE Orl Hts, IL 60004



ADDRESS OF PROPERTY:  
1408 SOUTH NEW WILKE RD. UNIT 2C  
ARLINGTON HEIGHTS, IL. 60005

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.