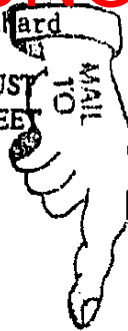


# UNOFFICIAL COPY

95576547

Prepared By: Kathy Meinhard  
7712088  
OXFORD BANK & TRUST  
1100 WEST LAKE STREET  
ADDISON, IL 60101



and When Recorded Mail To:  
FIRST MORTGAGE INVESTMENT CO.  
5225 W. 75TH STREET, SUITE 100  
PRAIRIE VILLAGE, KS 66208

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 2346 08/30/95 13:05:00  
#1979 # JB \*-95-576547  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST MORTGAGE INVESTMENT COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 7, 1994 executed by Cheryl A. Powers, Divorced, not since remarried

to OXFORD BANK & TRUST  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1100 WEST LAKE STREET, ADDISON, IL 60101

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 94444072 Cook County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly Known As 1736 Chesapeake Lane-Unit 4, Schaumburg, Illinois 90193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

OXFORD BANK & TRUST

On June 10, 1995 before me,  
(Date of Execution)

BY: G. ALLEN COLE  
ITS: SR. VICE PRESIDENT

the undersigned, a Notary Public in and for said County and State, personally appeared G. Allen Cole known to me to be the Sr. Vice President and Thomas M. Goshorn known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

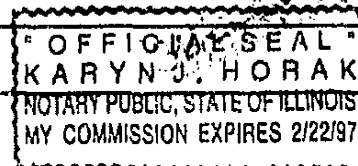
BY: THOMAS M. GOSHORN  
ITS: VICE PRESIDENT

95576547

Notary Public Karyn J. Horak  
DUPAGE County,

WITNESS:

My Commission Expires: 2/22/97



(This area for official notarial seal)

23<sup>50</sup> ER

# UNOFFICIAL COPY

UNIT NUMBER 7010-4 IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1736 CHESAPEAKE LANE, NUMBER 4, SCHAUMBURG, ILLINOIS 60193.

07-32-100-041-1004

95576547

Cook County Clerk's Office