RELEASE OF MOR	TGAGE BY SERPONAL	JEFICIAL (JOPY	
"William the tell	different in these	dirogorate that the		
SOUTHWE	ST FEDERAL SAVI	NGS AND LOAN		
ASSOCIATION	OF CHICAGO a co	rporation existing under the		
Haws of the UNITE	ED STATES OF AME	RICA, for and in consideration	95576749	
$^{\prime}$ Q of one dollar, and	for other good and va	aluable considerations, the		
(C) receipt whereof is	hereby confessed, d	oes hereby Remise, Convey,		
Release and Quit	-Claim unto		. DEPT-01 RECORDING	\$27.00
RADDATZ CONST	RUCTION, INCORPOR	RATED	. T\$0012 TRAN 6166 08/30/95	
~				576749
•			. COOK COUNTY RECORDER	
T				
of the County of	CoX and State o	f Illinois, all the right, title, inter-		
		ny have acquired in, through or		
by a certain m	ortgage deed date	d the day		
of OCTOBER	, A.D. 12 , ⁹² , <i>a</i>	and recorded in the Recorder's		
office of coo		ounty, in the state of Illinois, as		
Document No9	2824050and	a certain Assignment of Rents		
		3, A.D. 1992, and record-		
ed in the Records		County, in the state of to the premises therein		
described, situate		COOK and State of Illinois,		
as follows, to wit:	a management	COOK CALLO OF HIM COS		
LEGAL DESCRIF	TION:	4		
Refer to Legal De	scription on Reverse	Side		
<u>-</u>	•		S AND LOAN ASSOCIATION OF CH	ICAGO
			rporate seal to be affixed, and these p	
		to be signed by its ASS		•
			c etary this31.ST	day or
•			, A.D. 19 , 95	
1		1000 (100)	GS AND LOAN ASSOCIATION OF CHICAGO	
		· 'V / // /		
		Attest:	Y. M Se	,
STATE OF ILLING	11C 3			County rsonally
COUNTY OF CO	OK SS		C	2
	•	DENISE C. SMITH	a Notary Public in and for said	County 🖏
in the State afores			pe	rsonally 🙀
known to me to b	e the ASST. VIC	President of the SOL	JTHWEST FEDERAL SAVINGS AND	LOAN
ASSOCIATION O			personally known to m	
			es are subscribed to the foregoing inst	
			as such officers, they signed and delive	
			ate seal of said corporation to be affixed	
to pursuant to autr	iority given by the Boa	•	as their free and voluntary act, and as t	
	1112 - Tanaketikiis	therein set forth.	of said corporation for the uses and pu	rposes
"OFFICIA		GIVEN under my hand and n	ntarial seal, this	
ģ Denise € § Notary Public,	State of Tilinois 🖇 💎 👚	31STday ofMA	RCH AD 19 95	
My Commission	Copies 8/1/96 &	Dipin	. 4	
	o sa samung		NOTARY F	
Rev. 8/94 G1086	()	-100 M	IX REALTH	-
				`

95576749

BOX

LEGAL DESCRIPTION

County Clark's Office

LOT 5 IN BLOCK 3 IN LOUIS HEINTZ'S SUBDIVISION OF THE EAST 24 ACRES, EAST OF AND ADJOINING THE WEST 10 ACRES OF NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 621 WEST 43RD STREET

CHICAGO, ILLINOIS 60609

PERMANENT INDEX NO: 2G-04-302-015-0000

MAIL TO: JOHN O'CONNOR 120 W. MADISON St. SUITE 725 CHILANO, IL. 60602