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GEORGE E. COLE®
LEGAL FORMS

No. 808
November 1994

4a
WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95576841

THE GRANTOR

LAYANA CARTER TOULOUMIS and IOAN RUSU

of the City of Chicago County of Cook
State of Illinois for and in consideration of

Ten and No/100 (\$10.00) DOLLARS,

and other good and valuable considerations _____

_____ in hand paid,

CONVEY _____ and WARRANT _____ to
MAREN C. SLOTH
2300 N. Lincoln Park West, Chicago, IL 60614

(Name and Address of Grantee)
the following described Real Estate situated in the County of _____
Cook in the State of Illinois, to wit:

DEPT-01 RECORDING #25.00
1:00:14 TRAM 7347 08/30/95 13:28:00
11458 1/12 *--95-576841
COOK COUNTY RECORDER

95576841

Above Space for Recorder's Use Only

See Legal Description attached.

ATTORNEYS' TITLE GUARANTY FUND, INC.

95576841

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 2538209 and;

LR3179558; and to General Taxes for 1994 and subsequent years.

Permanent Real Estate Index Number(s): 17-04-207-087-1326

Address(es) of Real Estate: 1560 N. Sandburg Terr., Unit 809J, Chicago, IL 60610

Dated this 23rd day of August, 1995.

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

~~_____~~
LAYANA CARTER TOULOUMIS

(SEAL)

Ioan Rusu
IOAN RUSU

(SEAL)

(SEAL)

(SEAL)

BOX 196

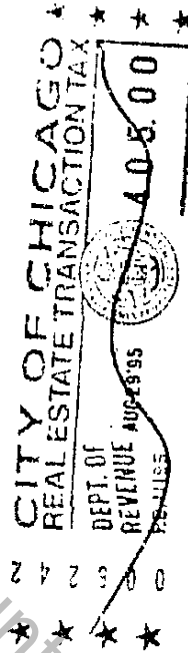
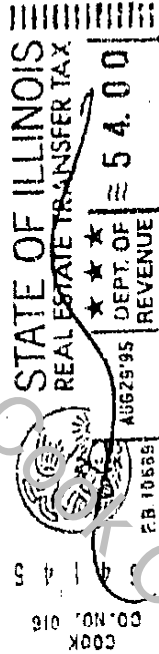
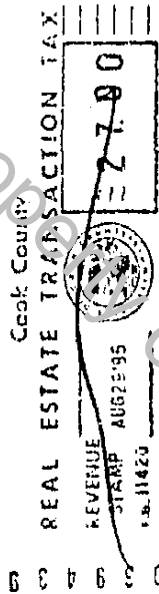
25.00
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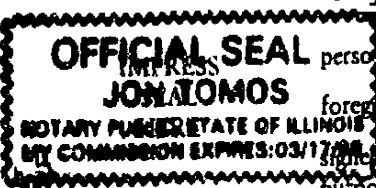
Warranty Deed
Individual to Individual

TO



State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Layana Carter Touloumis and Ioan Kushi

95576841



personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23rd day of August 19 95
Commission expires March 17, 1998 Jon Tomos

NOTARY PUBLIC

This instrument was prepared by Jon Tomos, 2601 W. Peterson Ave, Chicago, IL 60659
(Name and Address)

MAIL TO: Charles A. Semmelhck
(Name)
200 S. Michigan, Suite 1100
(Address)
Chicago, IL 60604
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Maren C. Sloth
(Name)
1560 N. Sandburg Terrace
Unit 809-T
(Address)
Chicago, IL 60610
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 196 MAIL TO

UNOFFICIAL COPY

STATE OF FL)

COUNTY OF Cook) SS

I, the undersigned, a Notary Public in, and for said county and state, do hereby certify that Malgorzata Janicki, an unmarried woman

she personally known to me to be the same person(s) whose name(s) she subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 22nd day of August 1991.

Lisa Bastounes
Notary Public

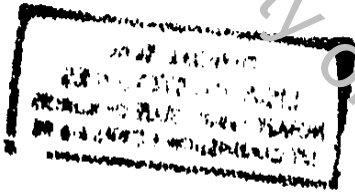


My Commission Expires: see delay

1-800-352-1515

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Legal Description:

UNIT NO. 809J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7, AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF): LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF): LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 2532049 AND REGISTERED AS DOCUMENT NO. LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PERMANENT INDEX NUMBER: 17-04-207-087-1326

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