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DEPT-01 RECORDING T\$0014 TRAN 7348 08/30/95 14:19:00 41550 + JW \*-95-576934

COOK COUNTY RECORDER

RELEAST DEED - JR. MORTGAGE

#### KNOW ALL MEN BY THESE PRESENTS,

THAT Downers Grove National Bank, for and in consideration of one dollar, and for other good
and valuable considerations, the receipt whereof is hereby confessed, do
hereby remise, convey, release, and quit-claim untoJAMES AND EMILY HUTCHINSON IN
IOINT TENANCY county of COOK and State of ILLINOIS
all the right, title, interest, claim o'demand whatsoever (The Bank) may have acquired in,
through, or by a certain <u>JR. MORTGAGE</u> , bearing the date <u>SEPTEMBER 28, 1994</u> ,
and recorded in the Recorder's Office of COOK County, in State of Illinois in Book
of page as Document No. 94-880-012 to the
premises therein described as follows, to wit.
PARCEL 1;
LOT 20 (200) IN THE COMMONS OF PALOS PARK, PHASE I, BEING A SUBDIVSION OF
PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 26,
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGAISTRAR OF COOK COUNTY, ILLINOIS, ON APRIL 21, 1978 AS DOCUMENT
NUMBER 3012511. IN COOK COUNTY, ILLINOIS.  *OF TITLES P.I.N. 23-26-201-026  **OF TITLES P.I.N. 23-26-201-026
P.I.N. 23-26-201-026 GII -4184883-1063
P.I.N. 23-26-201-026
PROPERTY ADDRESS: 25 BROOK LANE, PALOS PARK, CULL.
situated in the Village of Palos Park in the county of Cook in the State of Village
Together with all the appurtenances and privileges thereunto belonging or appertaining.
PACEL 2 EASEMENTS APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS
SET FORTH AND DEFINED IN THE DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DEFINED IN THE DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DEFINED IN THE DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DEFINED IN THE DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DEFINED IN THE DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DEFINED IN THE DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DEFINED IN THE DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DEFINED IN THE DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DEFINED IN THE DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DEFINED IN THE DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENTS FILED AS DOCUMENT NO CIPED AND DECLARATION OF FASEMENT NO CIPED AND DECLARATION OF THE PROCESS.
Prepared by: Ivinity L. Sauer - Downers Grove National Bank
5140 Main St. Downers Grove, 11 60515
LIT3016754 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

955769-4

RELEASE DEED -HUTCHINSON, JAMES AND EMILY, HIS WIFE

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WITNESS the undersigned hand and seal this 16th day of August A.D. 1995.

Attest:

**Vice President** Gedrge Allexenko

**Downers Grove National Bank** 

Charles E. Smith, Senior Vice President

State of Illinois County of DuPage

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that Charles E. Smith Senior Vice President of the Downers Grove National Bank and George Alexenko Vice President of say Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Senior Vice President then and there acknowledged that as cus odian of the corporate seal of said corporation, did affix said seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as afore and for the users and purposes therein set forth.

Given under my hand and notarial seal this 16th day of August, 1995.

My commission expires

"OFFICIAL SEAL

James Horchinson.

25 Brook lune

Palace Park. 21 60464

Property of Cook County Clerk's Office

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