

95576034
RELEASE DEED (ILLINOIS)

RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0001
RECORDING # 23.00
MAIL # 0.50
95576034 #
SUBTOTAL 23.50
CHECK 23.50

2 PURC CTR

08/22/95

0013 MCH 11:11

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank & Trust Co. 9901 So. Western Ave. Chicago, Ill. 60643

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John J. Joyce, Sr. and Helen M. Joyce, his wife, as joint tenants 9120 South Mozart Street Evergreen Park, Illinois 60642

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of December, 1992, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92983950, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

Lots 63 and 64 in Frank Delugach's Beverly Heights, being a subdivision of blocks 1 & 8 in Harper and St. Albans Beverly Hills Subdivision of the north 1/2 of the northeast 1/4 and the southwest 1/4 of section 1, township 37 north, range 13, east of the third principal meridian, in Cook County, Illinois.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 24-01-305-032 & 033

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Co., has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its seal to be hereto affixed, this 21st day of March, 1995

By Daniel W. Jarosz
Daniel W. Jarosz
Vice President
Title: _____

Attest: Patricia A. Burke
Patricia A. Burke
Loan Officer
Title: _____

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

23.50
Total

