

# UNOFFICIAL COPY

**PREPARED BY:**

SHELLEY WILLIAMS  
CU/AMERICA FINANCIAL SERVICES,  
INC.

3080 OGDEN AVENUE, SUITE 205  
LISLE, ILLINOIS 60532

AND WHEN RECORDED MAIL TO  
CU/AMERICA FINANCIAL SERVICES,  
INC.

3080 OGDEN AVENUE, SUITE 205,  
LISLE, ILLINOIS 60532  
LOAN NO. COSTELLO *Box 291*

95576200 AUG 23 PM 1:46

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
# 95576200

95 AUG 23 PM 1:46

LENDERS TITLE GUARANTY  
2300 N. Dearborn St., Suite 825  
Chicago, Illinois 60610  
(708) 303-2227

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST STATE BANK OF MAPLE PARK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOSEPH E. COSTELLO and EVE M. COSTELLO, HUSBAND AND WIFE

95576199

and dated 8/2/95, to CU/AMERICA FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WESTERLY 50 FEET OF THE EASTERLY 550 FEET AS MEASURED ON THE SOUTHERLY  
LINE OF LOT "A" BEING THE NORTHERLY LINE OF THE CHICAGO AND JOLIET ROAD, OF  
THE SOUTHERLY 200 FEET OF "A" IN THE CONSOLIDATION OF LOTS 3 TO 33 BOTH  
INCLUSIVE AND LOT 35 IN COUNTY CLERK'S DIVISION OF SECTION 21, TOWNSHIP 37  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN 22-21-200-031-0000

ALSO KNOWN AS: 14501 MAIN STREET, LEMONT, ILLINOIS 60439  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On August 2nd, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Greg Bastian

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
Loan Officer

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 3/3/98

DOC PREP, INC. 10/94

CU/AMERICA FINANCIAL SERVICES, INC.

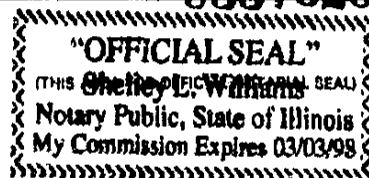
By: Greg Bastian  
Its: Loan Officer

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: Shelley Williams

95576200



23.00  
KB

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM