When Recorded Mail To 問一個的問了他們們不斷 95448524 LENDERS TITLE CUARANTY

2300 N. Barrington Ro., Bulls 625 Hollman Estates, Mincle 60195 (708) 303-6200 • Fex T08-303-8249

RE-RECORDED DOCUMENT

95 JUL - 6 AMII: 22.00 95448524

AP# LN#

0143768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, FSB, ITS SUCCESSORS AND/OR ASSIGNS, 8300 NORMAN CENTER DR., ST 1000, BLOOMINGTON, MN 55437 all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated

STEVEN J. VICK & STEPT M. WHITLOW-VICK, MARRIED TO THE STEPT M. WHITLOW-VICK, MARRIED TO THE STEPT M. WHITLOW-VICK, MARRIED TO THE STEPT M. HUSBAND AND WIFE

COOK

to R.J. FINANCIAL SERVICES,

08-24-95 09:48 RECORDING 23.00

, and whose address is

HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004

recorded on page(s)

, au Document No.

in Book/Volume No

County Records, State of ILLINOIS

on real estate legally described as follows

LOT 30 IN BLOCK 4 IN HAROLD RESKIN ADDITION TO PALATINE IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 12, 1955, AS DOCUMENT 1606941. Ale Reg 92-8477957

***THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE MARITAL STATUS OF THE BORROWERS AND THE ADDRESSES OF THE ASSIGNORS AND ASSIGNEES.

SOOK COUNTY RECORDER JESSE WHITE ROLLING MERDOWS

ALSO KNOWN AS: 726 E. LINCOLN STREET, PALATINE, IL 60067

PIN# 02-14-421-026

ISC/*ASM**//0494.L

PAGE 1 OF 2

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... FOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10-210-95

Unit hie head t

Witness:

STATE OF /LLINOIS

Cook County ss:

before me, the undersigned, a Notary Public in and for the said County on 6/26/95 and State, personally appeared King State of Sold and personally known, who, being duly sworn by me, did say that he she they is/are the

VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Society of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL S" Luigna No Notary Public, Sta My Commission E. Same and the supplemental water water where

(Official Seal)

Notary Name: LUIGINA NOR

Notary Public for the state of 14 My commission expires: 11/12/96

Prepared By: Bankob america FSB 8 300 Norman Center Brive # 1000' Bloomington, MN 55437 955

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