<	UNOF	FFICIAL COPY		
⊅ η (Prepared By:			
	When Recorded Mail To: WESTAMERICA MORIGAGE COMPANY	955mm		
21) 41)	1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181	95577568		
e i	ATTN: JOYCE GRUDZIEN			
6	Loan No. 00097049-53			
B		. DEPT-01 RECORDING \$2	3.00	
	Commonly known as:	. T\$0012 TRAN 6169 08/30/95 12:19:		
	5640 NORTH OZARK AVENUE CHICAGO,IL 60631	COOK COUNTY RECORDER	UU	
	a (2000) / 10 / 1. (9)			
	Corporation	SPACE ABOVE THIS LINE FOR RECORDER'S USE n Assignment of Real Estate Mortgage		
	FOR VALUE RECEIVED, the undersigned grants,	s, assigns and transfers to		
	COLORADO NATIONAL RANK 918 17TH STREET-LOWER LEVEL. all the rights, title and interest of undersigned in and	CNBB0012. DENVER. CO. 80202 d to that certain Real Estate Mortgage dated 08/25/9 Executed by		
	JOSEPH A. SERB MARLI A. SERB. HUSBAND AND WI			
	LILLY E. SUBUNNANONE. DIVORCE	ED AND NEVER SINCE REMARRIED		
		ILLINOIS 10. SUITE 301. WESTCHESTER, IL 60154 (sees) as Document No.	p- -	
	and whose address is 10526 w. LERMAR (U. SUITE 301. WESTCHESTER, IL 60154 and recorded in Book/Volume No. page(s) , as Document No. 35577565 COOK County Records, State of ILL NOIS on real estate legally described as follows: LOT 10 IN BLOCK 4 IN KINSEY'S H G3/NS ROAD SUBDIVISION OF PART OF SECTIONS			
	1 AND 12, TOWNSHIP 40 NORTH. IN COOK COUNTY, ILLINOIS.	RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.		
	P. I. N. #12-01-320-037-0000			
•	· ·			
		ed or referred to, the money due and to become due thereon with	۵	
	interest, and all rights accrued or to accrue under said	id Real Estate Mortgage.	Ž.	
	Martine Mark Mark	1 los Vot to to save	1	
	Winess: MARTZA PIECZYNIKI. ASST. SE	Witness: RETA KERRICK, ASST. VICE PRESIDENT	u J	
	DATED: 08/25/95 Witness: MARITZA PIECZYNYKI. ASST. SECRETARY Witness: RETA KERRICK. ASST. VICE PRESIDENT STATE OF ILLINOIS COUNTY OF DUPAGE Don 08/25/95 Defore me, the undersigned, a Notary Public in and for the said County and State,			
	personally appeared MARITZA PIECZYNSKI & RETA KERRICK			
,	to me personally known, who, being duly sworn by me, did say that he/she is the ASSI. SECRETARY AND ASSI. VICE PRESIDENT of WestAmerica Mortgage Company.			
	the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its			
	by-laws or a resolution of its Board of Directors and that he/she acknowledge apid instrument to be the free act and deed			
!	of said corporation.	mm GronMfodlasek		
	OFFICIAL S	SEAL ASON M. PODLASEK		
	JASON M PO	re a . Not an exemplation excitate (18/17/19/		
	(Official Seal)	MES 08/12/97		
		BOX 333-CTI		
		DOV 200 AT		

UNOFFICIAL COPY

AND STATE

Proberty of Coot County Clert's Office

1.48.551.48

, **3**. (