

# UNOFFICIAL COPY

95577656

756608SM WS 80992C

**RECORD AND RETURN TO:**

Banc One Mortgage Corp.  
~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~  
1600 E NORTHERN STE 210  
PHOENIX, AZ 85020 V784

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6170 08/30/95 12:42:00  
#0015 CG \*-95-577656  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, CHICAGO FINANCIAL SERVICES INC. having its principal place of business at 520 W. ERIE SUITE 240 CHICAGO IL., 60610 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated August 23, 1995 and executed by CAROLS CRUZ AND LISETTE CRUZ HIS WIFE RAMON CRUZ AND ANA CRUZ, HIS WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 8/30/95 as document number 1 applicable to the property therein described as follows:

95577655

**SEE ATTACHED LEGAL DESCRIPTION**

Permanent Index Number : 14-31-129-035-0000  
Property Address: 2220 W DICKENS AVENUE CHICAGO, IL 60647

Dated at \_\_\_\_\_ as of this \_\_\_\_\_ day of AUGUST 19 95

Assignor: CHICAGO FINANCIAL SERVICES INC.

By: Philip Brilliant Attest: Laura Crutchfield  
Its: President Its: Loan Processor

State Of ILLINOIS  
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that Philip Brilliant and Laura Crutchfield respectively of CHICAGO FINANCIAL SERVICES INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 23<sup>rd</sup> day of AUGUST, 19 95

Laura Marti  
Notary Public

Instrument prepared by Chicago Financial 23<sup>00</sup>



BOX 333-CTI

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007566085 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 37 IN BLOCK 15 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2025/01/21