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WARRANTY DEED

9557383J/95038406 BM/92

MAIL TO:

Anthony Lamberis
2956 Central Street
Evanston, IL 60201

95577694

NAME & ADDRESS OF TAXPAYER:

Alberto and Jeanette Moreno
1636 Sunset Ridge Road
Northbrook, IL 60062

DEPT-01 RECORDING \$25.00
T#0012 TRAN 6171 08/30/95 12:50:00
#0055 CG *-95-577694
COOK COUNTY RECORDER

THE GRANTORS, **JAMES J. CHRISTENSEN**, married to **MARIE H. CHRISTENSEN**, of the Village of Northbrook, County of Cook, State of Illinois for the consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, CONVEY AND WARRANT to **ALBERTO MORENO** and **JEANETTE MORENO**, husband & wife, 975 Grove, Winnetka, Illinois, not in tenancy in common and not in joint tenancy, but as **TENANTS BY THE ENTIRETY** all interest in the following described Real Estate situated in the County of in the State of Illinois, to-wit:

LOT 1 IN SCOFIELD SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ON THE VILLAGE OF NORTHBROOK IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 1994 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PRIVATE, PUBLIC AND UTILITY EASEMENTS; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY AND ACTS DONE OR SUFFERED BY OR THROUGH THE PURCHASER.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.


P.I.N.: 04-14-201-016

Property Address: 1636 Sunset Ridge Road, Northbrook, IL 60062

Dated this 25th day of August, 1995.

95577694


JAMES J. CHRISTENSEN


MARIE H. CHRISTENSEN, solely for the purpose of waiving homestead rights

BOX 333-CTH

25⁰⁰

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COOK
CO. NO. 016
066931

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

REVENUE DEPT. OF 665.00
AUG 30 1995

STATE OF ILLINOIS
REVENUE DEPT. OF 665.00
AUG 30 1995

COOK COUNTY
REAL ESTATE TRANSFER TAX
332.50

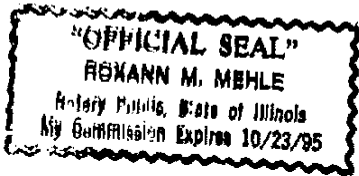
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State of Illinois)
County of Cook) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JAMES J. CHRISTENSEN** and **MARIE H. CHRISTENSEN**, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of August, 1995.

Rohann M. Mehle
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:

Thomas A. Cengel
Pasquesi, Cengel & Pasquesi, P.C.
460 Central Avenue
Highland Park, IL 60035

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MAPPING SYSTEM

Change of Information

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Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
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4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:

04 - 14 - 201 - 016 -

NAME/TRUST#:

M O R E N O , A L B E R T O @ J E A N E

MAILING ADDRESS:

1 6 3 6 S U N S E T R I D G E R O A D

CITY:

N O R T H B R O O K

STATE:

I L

ZIP CODE:

6 0 0 6 2 -

PROPERTY ADDRESS:

1 6 3 6 S U N S E T R I D G E R O A D

CITY:

N O R T H B R O O K

STATE:

I L

ZIP CODE:

6 0 0 6 2 -

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