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95577750

Prepared by:
When recorded mail to:
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6172 08/30/95 12:59:00
#01:1 CG *-95-577750
COOK COUNTY RECORDER

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS THAT Edward M. Farrell

HAS/HAVE MADE, CONSTITUTED, AND APPOINTED AND BY THESE PRESENTS DO MAKE, CONSTITUTE AND APPOINT Marilee Kelsey Farrell TRUE AND LAWFUL ATTORNEY FOR ME/US AND IN MINE/OUR NAME(S), PLACE, AND STEAD TO TRANSACT ALL BUSINESS, AND MAKE, EXECUTE, ACKNOWLEDGE, AND DELIVER ALL MISCELLANEOUS DOCUMENTS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE, AND OTHER INSTRUMENTS AND TO ENDORSE AND NEGOTIATE CHECKS AND BILLS OF EXCHANGE REQUISITE OR PROPER TO EFFECTUATE THE PURCHASE OF THE PREMISES DESCRIBED AS FOLLOWS:

LEGAL ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3850 W. BRYN MAWR AVENUE # 305 CHICAGO, IL

ALL AS EFFECTUALLY IN ALL RESPECTS AS WE COULD DO PERSONALLY, GIVING AND GRANTING UNTO SAID ATTORNEY FULL POWER AND AUTHORITY TO DO AND PERFORM ALL AND EVERY ACT AND THING WHATSOEVER, REQUISITE AND NECESSARY TO BE DONE IN AND ABOUT THE PREMISES, AS FULLY, TO ALL INTENTS AND PURPOSES, AS WE MIGHT OR COULD DO IF PERSONALLY PRESENT AT THE DOING THEREOF, WITH FULL POWER OF SUBSTITUTION AND REVOCATION, HEREBY RATIFYING AND CONFIRMING ALL THAT SAID ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE HEREOF.

THIS POWER OF ATTORNEY IS SPECIFICALLY LIMITED TO THE ABOVE PURPOSES AND, IF NOT EXERCISED PRIOR TO August 30, 1995 SHALL BE REVOKED.

DATED THIS 29th DAY OF August, 1995.

Edward M. Farrell
(SEAL)

(SEAL)

STATE OF IL
COUNTY OF Cook

ACKNOWLEDGEMENT

SS

2300

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward M. Farrell

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 29th day of August, 1995.

Nancy E. McKiernan
Notary Public

"OFFICIAL SEAL"
Nancy E. McKiernan
Notary Public, State of Illinois
My Commission Expires 10-12-97

BOX 333-CTI

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11/11/2011

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11/11/2011

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PARCEL 1:

UNIT 305 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 305 AND STORAGE SPACE 305, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 23, AS DOCUMENT 94923280

13-02-300-002-0002

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