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DEPT-01 RECORDING

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- . T#0012 TRAN 6172 08/30/95 13:00:00
  - #0117 # CG #-95-577756
    - COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MIO-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWID FUNDING CORPORATION. ITS SUCCESSORS AND/OR ASSIGNS. 155 N. LAKE AVENUE.PASADENA. CA 91101 GEORGE R. BROWN, MARRIED TO LOTTIE J. BROWN

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed AUGUST 29 1995

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORFOLATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 29 TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duty strom, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

OFFICIAL SEAL MARY R. YACKO

Witness my hand and notorial seal the day and year last above written.

This instrument prepared by: Mary Yacko

NOTARY PUBLIC, STATE OF ILLINOIS
MY COUMESION EXPIRES 8-3-97

LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 12 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1&LINOIS.
P.I.N.: 19-13-320-015

6147 S. SACRAMENTO

BOX 333-CTI

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## **UNOFFICIAL COPY**

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