. DEPT-01 RECORDING

\$23.50

- . T#0007 TRAN 9087 08/30/95 10:53:00
  - 43867 4 AH \*-95-577129
    - COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by these Trasents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby ALMISE, CONVEY, RELEASE and QUIT CLAIM unto

Kenneth F. Jezior and Victoria Jezior, His Wife

of the County of Cook	and State of Illinois , all the	
claim or demand whatsoever	it may have acquired in, through or by	a certain Mortgage Deed
and NOTE bearing date the	30th day of Jine , A.D. 1986,	and Recorded in the
Recorder's Office of	Cook County, in the State of Illi	inois, in book
	as document No. 80352533 , and in	book of records
on page, as docum	ent No, to the premises	therein described as
follows, to wit:	17x	

Lot 2 in Obert Subdivision West, being a resubdivision of the North 113.41 feet (except the North 34 feet thereof) of the East 300 feet of Lot 26 in Arthur T. McIntosh's Bluc Island Farms, being a subdivision of the East 2 of the East 2 of the Southwest 2 and the North 64 rods of the Southeast 2 and that part of the East 3 of the West 2 of the Northeast 3 lying South of the center line of Midlothian Turnpike, all in section 3, Township 36 North, Range 13, East of the TPM, in Cook County, Illinois.

28-03-308-048 Permanent Index Number: Property Address: 4407 West 142nd Street 60445 Illinois Crestwood, and State of Illinois Village of Crestwood County of Cook situated in the together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its <u>Corporate</u> Secretary, the \_\_ June , A.D. 1995

A. J. SMITH FEDERAL SAVINGS BANK

Martin J. Connolly Vice President

Attest Donnago Ria

Donna J. Sendra

Corporate Secretary

9350 DR

HILL MSINGRAPH

TICON TITLE

## **UNOFFICIAL COPY**

STATE OF ILLINOIS