RELEASE DEED OFFICIAL COPY 95577208

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State
of Illinois, for and in consideration of One Dollar,
and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby
Remise, Convey, Release and Quit-Claim unto JAN KACZMARCZYK AND JANINA KACZMARCZYK, HIS WIFE, . T\$0009 TRAN 9089 08/30/95 12:20:00 . \$3957 \$ AH \$\times -95 -577208 . COOK COUNTY RECORDER of the County of and State of Illinois, all the right, title, DIRFG-est Productive demand whatsoever\$20.00
it may have acquired in through or by certain mortgage deed bearing date the 28TH day of MAY
A.D. 19 82, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in
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HYCHNING YXXICTUREXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
the County of COOK and State of Illinois, as follows, to-wit:
LOT THREE (3) IN THOMAS A. CATINO AND SON'S PORTAGE PARK GARDEN SUBDIVISION BEING A SUBDIVISION OF THAT PART OF HI NORTH THIRTY (30) ACRES OF THE SOUTH SIXTY (60) ACRES OF THE EAST HALF (E-1/2) OF THE SOUTH EAST QUARTER (SE-1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FORTY (40) NORTH RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1950 AS DOCUMENT NUMBER 14851359 IN COOK COUNTY, ILLINOIS;
PERMANENT INDEX NUMBER: 13-17-417-022.
PROPERTY COMMONLY KNOWN AS: 4149 NORTH MENARD AVENUE - CHICAGO, ILLINOIS 66034. 10 TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK
has hereunto caused its corporate seal to be affixed, and these presents to be signed by its
Asst. Vice President, and attested by its Asst. Secretary Archael this 22ND day
of MAY , A.D. 19 95 .
COMMUNITY SAVINGS BANK BOX 3.31 B. Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	or <u>COOK</u>	J	MARIA J.			PATHEDINE	, a Notary Public
			said, DO HERE				
persona DEB	illy known to ORAH L.P. (me to be GRANDSARD	the Asst. Vic	: President personal	of the (lly known	COMMUNITY to me to be th	r SAVINGS BANIc Asst. Secretary-Ty
and seve	erally acknowled	edged that as s writing as As	re subscribed to such Asst. Vice I sst. Vice Preside	the foregoir President and nt and Asst	ig instrume d Asst. Sec . Secretary	ent, appeared bretary XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	nefore me this day in XXX Xhey signed and de said corporation and
the corp	porate seal of	said corporati	on to be affixed	l thereto, pi	ursuant to	authority gives	n by the Board of Di nd deed of said corpo
for the	uses and purp	oses therein s	et forth.	2010	7	NA.	\supset
G	IVEN under "	ny hand and t	notarial scal, th	s22ND	7	-day of MA	A. D. 19
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	MA Notary My Comi	FIGURE SEAT RIA J. FUEN Public, State of mission Expires.	10 111inois 3/1/99	〈		Notary Pu	blic
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LOAN NO. 8916-0 LOAN NO. 15015-5

COMMUNITY SAVINGS BANK 4801 W. BELMONT AVENUE CHICAGO, ILLINOIS 60641

No 25303

RELEASE DEED

BOX 331