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95578939

FORM NO. 210
McCloskey Prtg.
800-752-2044

RELEASE DEED (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0009 TRAN 9107 08/31/95 09:21:00
4476 AH *-95-578939
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT NATIONAL REPUBLIC BANK OF CHICAGO,
1201 WEST HARRISON, CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto PRASHANT SHAH AND RITA SHAH, HIS WIFE, 1807 BASSWOOD LANE, MT PROSPECT, IL 60056
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain MTGE, bearing date the 20TH day of MARCH, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 95-224350, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LOT 129 IN THE RESUBDIVISION OF LOTS 1 THRU 121 INCLUSIVE IN FOREST MANOR UNIT NO. 1 A SUBDIVISION IN THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 25 TOWNSHIP 42 NORTH RANGE 11

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-25-305-016

Address(es) of premises: 1807 BASSWOOD LANE, MT PROSPECT, IL 60056

WITNESS _____ hand and seal this 21ST day of AUGUST 95

Gloria Armendariz (SEAL)
GLORIA ARMENDARIZ, VICE PRESIDENT

(SEAL) 23.50

1291404 BK-13784

95578939

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



This instrument was prepared by JOAN M. SANDERS, 1201 WEST HARRISON, CHICAGO, IL 60607 (NAME AND ADDRESS)

Commission expires _____

NOTARY PUBLIC

day of AUGUST 19 95

OFFICIAL SEAL
JOAN M. SANDERS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/26/98

GIVEN under my hand and official seal this _____ day of _____ 1995 and purposes therein set forth.

_____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses

_____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

_____ personally known to me to be the same person _____ whose name

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

1, JOAN M. SANDERS _____ a notary public in

STATE OF ILLINOIS
COUNTY OF COOK

SS. }

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