

Full Satisfaction And Release of Mortgage

DEPT-01 RECORDING 423.50
1#0014 FRAN 7354 08/31/95 09:51:00
:1723 + JW * - 75 - 572240
COOK COUNTY RECORDER

ST. ANTHONY BANK, A Federal Savings Bank - 1447 South 49th Court - Cicero, Illinois 60650

Loan No. 13614-7

a corporation existing under the laws of the the United States of America
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto
MARCELINO S. MORALES AND DOLORES MORALES, HIS WIFE

of the county of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
16TH day of OCTOBER, A.D. 19 92, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
** of records, on page ** as document No. 92796850, and a certain Assignment
of Rents dated the * day of **, 19* and recorded in the Recorder's
Office of ** County, in the State of ** in
book ** of records, on page *** as document No. ** to the premises therein
described, as follows, to-wit:

LOT 85 IN FRANK LUGACH'S 71ST STREET HIGHLANDS, A SUBDIVISION OF THAT PART OF THE WEST 1/2
OF THE NORTHWEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING EAST OF THE EAST LINE OF RAILROAD RIGHT OF WAY, IN COUNTY COURT OF COOK
COUNTY, ILLINOIS

PIN: 19-30-102-005

COMMONLY KNOWN AS: 7125 W. 71ST PL., CHICAGO, IL 60638

41814702yt

situated in the CITY of CHICAGO, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to
be signed to these presents by its President, and attested by its LOAN OFFICER ~~XXXXXXXX~~ this
14TH day of AUGUST A.D., 19 95

ATTEST

By JOAN R. DATCIA

President

By DEBORAH A. NESS, LOAN OFFICER ~~XXXXXXXX~~

2357

95579210

UNOFFICIAL COPY

STATE OF

ILLINOIS }
COOK } ss.

I, CLARA SOSA

the undersigned, a Notary Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the President of ST. ANTHONY BANK, A PSB

a corporation, and DEBORAH A. NESS, personally known to me to be the LOAN OFFICER
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH day of AUGUST, A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:

CLARA SOSA

Notary Public

ST. ANTHONY BANK
A Federal Savings Bank
1447 S. 65TH COURT
CICERO, ILLINOIS 60650

OFFICIAL SEAL
CLARA SOSA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-7-97



*Marciano Morales
1923 Lake Hills Dr.
Kingwood, TX 77339*

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