

UNOFFICIAL COPY

Prepared By:

ERICA HEDLUND
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD, ILLINOIS 60093

95579293

and When Recorded Mail To

PRISM MORTGAGE COMPANY
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD
ILLINOIS 60093

DEPT-01 RECORDING \$26.50
T40014 TRAN 7358 08/31/95 11:55:00
#1782 # JW #--95-579293
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0864918

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK MILWAUKEE, N.A.
777 EAST WISCONSIN AVENUE
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 22, 1995**
executed by **CHRISTINE L. CHECK, DIVORCED AND**

JOHN M. CHECK MARRIED
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **ONE NORTHFIELD PLAZA-SUITE 111**
NORTHFIELD, ILLINOIS 60093

95579292

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **309 KEDZIE-UNIT 1, EVANSTON ILLINOIS 60602**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 22, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Terry A. Markus
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County.

My Commission Expires _____

Terry A. Markus
By: Terry A. Markus
Its: Vice President

By: _____
Its: **95579293**

Witness: _____

"OFFICIAL FOR OFFICIAL NOTARIAL SEAL"
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/23/96
DPN 171

23 50
RP

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

11-19-403-015-1011

REPUBLIC TITLE COMPANY
1500 W. SPRING
ARLINGTON HEIGHTS, IL 60004

UNIT 309-1 IN FOREST PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE; LOTS 23 AND 24 IN BLOCK 9 IN WHITE'S
ADDITION IN EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 91313327 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION

95579293