

# UNOFFICIAL COPY

FORM NO 835  
February 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95579310

CAUTION: Credit a lawyer (or a notary) or a lawyer (or the publisher) for the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$29.00  
T#2222 TRAM 4783 09/21/95 10:24:00  
\$9289 + KPL \* - 955 - 579310  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK  
WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE AND AN ASSIGNMENT OF RENTS  
hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and CURT CLAIM unto MICHAEL LAZAR, A SINGLE PERSON  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
MORTGAGE AND AN ASSIGNMENT OF RENTS  
may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 10TH day of  
OCTOBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89496968, to the premises  
therein described as follows, situated in the County of COOK, State of  
ILLINOIS, to wit:

" SEE LEGAL RIDER ATTACHED "

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): " SEE LEGAL RIDER ATTACHED "

Address(es) of premises: " SEE LEGAL RIDER ATTACHED "

Witness hand and seal, this 9TH day of NOVEMBER, 19 94.

Donald Benjamin, Sr. (SEAL)  
DONALD BENJAMIN, SR., VICE PRESIDENT

Joann Wong (SEAL)  
JOANN WONG, ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES 55 W. WACKER DR., CHICAGO IL 60601  
(NAME AND ADDRESS)

RETURN TO (508 389 (15)

2-11-94  
2-11-94  
ID

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

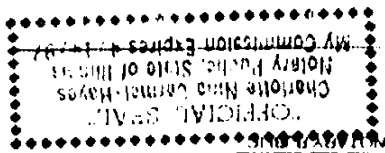
ADDRESS OF PROPERTY

MAIL TO:

FORM NO. 838 (REVISED 1976)

Property of Cook County Clerk's Office

95579310



Commission Expires

GIVEN under my hand and NOTORIAL seal this 9TH day of NOVEMBER 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such SR, VICE, President and ASST. V.P., ~~XXXXXXXXXX~~ they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST. V.P., ~~XXXXXXXXXX~~ of said corporation, and personally known to me to be the  
a ILLINOIS corporation, and JOANN WONG, personally  
personally known to me to be the SR, VICE, President of LAKESIDE BANK,  
in and for said County in the State of Illinois, DONALD B. BENJAMIN  
I, CHARLOTTE NINA CARMEL-HAYES, a notary public

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS: )

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IL-79-042189

EXHIBIT "A"

This EXHIBIT "A" is referred to in and made a part of that certain Mortgage (Mortgage) dated October 18, 1989, by and between the following parties:

**MORTGAGOR:**

MICHAEL S. LAZAR  
333 WEST BELDEN, #1  
CHICAGO, ILLINOIS 60614  
Social Security # 333-82-4820  
a single person

**BANK:**

LAKESIDE BANK  
an ILLINOIS banking corporation  
141 W. Jackson Blvd. Suite 1212  
Chicago, Illinois 60604  
Tax I.D. # 38-2883514  
(as Mortgagee)

DEPT-01 RECORDING \$16.00  
T02222 TRAN 3846 10/19/89 1613.000  
#3271 0 P. 4-89-476767  
COOK COUNTY RECORDER

The properties hereinafter described are those properties referred to in the Mortgage as being described in Exhibit "A":

**PARCEL 1:**

That part of Lots 3 and 4 in Elijah Smith's Subdivision of Block 42 in the Canal Trustees' Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, described as follows:

Commencing at Southwest corner of said Lot 4, thence North on the West line of said Lots 4 and 3 to a point 7 1/2 feet South of the Northwest corner of said Lot 3; thence East parallel with North line of said Lot 3, 100 feet; thence South 2 feet; thence Southeasterly parallel with the Westerly line of Lot 5 and Lot 7 in Block 42 aforesaid to a point 25 feet North of the South line of said Lot 4; thence South 25 feet and thence West to the place of beginning.

**PARCEL 2:**

Lots 16 and 17 in James Long and Others' Subdivision of Block 51 in the Canal Trustees' Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

**PARCEL 3:**

The West 100 feet of Lot 2 and the West 100 feet of the North 7 1/2 feet of Lot 3 in E. Smith's Subdivision of Block 42 in Canal Trustee's Subdivision of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

**PARCEL 4:**

Lot 15 and that part of Lot 14 lying Northerly of a line described as follows: Beginning at a point in the West line of Lot 14, 8.5 feet North of the Southwest corner of said Lot 14; running thence Northeasterly to a point 2.5 feet Southeasterly of the Northeast corner of said Lot 14 as measured on the Easterly line thereof, in James Long and Others' Subdivision of Block 51 in Canal Trustee's Subdivision of West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 1 through 4 Property Address:  
2411 S. Prairie Ave.  
Chicago, IL 60616

Permanent Index Number: 17-27-119-003, 17-27-119-004, 17-27-119-005, 17-27-119-006

UNIT NUMBER 1-333 IN 327-335 BELDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 35, 36, AND 37 IN ANITA, A SUBDIVISION OF PART OF BLOCK 15, IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24885695 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property Address:  
333 W. Belden  
Chicago, Illinois 60614

Permanent Index Number: 14-33-202-019-1010

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