

# UNOFFICIAL COPY

75-42-687 DB  
561-851-195  
RMB

## CERTIFICATE OF COMPLIANCE

95580430

Pursuant to Section 49 of that certain "Redevelopment Agreement, New Homes for Chicago Program, Pilsen Joint Venture" dated as of February 23, 1994, by and between the City of Chicago an Illinois municipal corporation, having its principal office at 121 North LaSalle Street, Chicago, Illinois 60602 ("City"), and Pilsen

Joint Venture, an Illinois joint venture, having its principal office at 3555 West Ogden Avenue, Chicago, Illinois 60623 ("Developer"), the Department of Housing, on behalf of the City, hereby certifies that Developer has substantially performed its obligation with regard to the completion of the single family home improving the real property described below ("Property"), in accordance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Program of the City of Chicago. This Certificate is based in reliance on that certain conditional certificate issued by Smith & Smith Associates dated as of August 11, 1995, certifying that the single family home is substantially completed in accordance with the Working Drawings and Specifications (as such term is defined in the Redevelopment Agreement), subject to the completion of the punchlist items attached to the conditional certificate

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6183 08/31/95 10:03:00  
#0296 + CG # -95-580430  
COOK COUNTY RECORDER

*[Handwritten signature]*

### LEGAL DESCRIPTION:

F.R. A.R.  
LOT 92 IN LAFLIN'S SUBDIVISION OF BLOCK 1 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1615 South Throop Street  
PIN #: 17-20-306-003-0000

This Certificate of Compliance shall not constitute evidence that Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Certificate of Compliance to be duly executed in its behalf this 14th day of August, 1995.

CITY OF CHICAGO,  
an Illinois municipal corporation  
*[Signature]*  
Marina Carrott  
Commissioner  
Department of Housing

95580430

BOX 333 CT1

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Property of Cook County Clerk's Office

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ADDRESS: 1615 South Throop  
PIN #: 17-20-306-002-0000

STATE OF ILLINOIS        )  
                                  )        SS  
COUNTY OF COOK        )

I, Clarice Hall, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John G. Markowski, personally known to me to be the Deputy Commissioner of the Department of Housing of the City of Chicago, and personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn to me acknowledged that as Deputy Commissioner, he signed on behalf of Marina Carrott, Commissioner of the Department of Housing, and delivered the said instrument pursuant to authority given by the City of Chicago, as his free and voluntary act, and as the free and voluntary act of said municipal corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of August, 1995.



Clarice Hall  
Notary Public

95580430

(SEAL)

My commission expires 4/29/98

THIS INSTRUMENT PREPARED BY:

Marty Niedelson  
Department of Housing  
318 South Michigan Avenue  
Chicago, IL 60604

AFTER RECORDING, PLEASE RETURN TO:

Mark Lenz  
Assistant Corporation Counsel  
City of Chicago  
121 North LaSalle Street  
Room 511  
Chicago, IL 60602

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