

UNOFFICIAL COPY

Prepared by

TAMMY UTTER  
1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAMBURG, ILLINOIS 60173

.95580544

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAMBURG  
ILLINOIS 60173

. DEF1-01 RECORDING \$23.00  
. T#0012 TRAN 6185 08/31/95 11:06:00  
. #0424 ÷ CG \*-95-580544  
. COOK COUNTY RECORDER

9503784 1GT 9/1/95

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3241688

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION  
800 LASALLE AVENUE SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1995  
executed by ARTHUR N. CROSWELL, JR. AND  
YVONNE CROSWELL HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAMBURG, ILLINOIS 60173

95580543

and recorded in Book Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Record, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 22404 RIDGEWAY AVENUE, RICHTON PARK, ILLINOIS 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 25, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TERRY A MARKUS  
known to me to be the EXEC. VICE PRESIDENT  
and

By: TERRY A MARKUS  
Its: EXEC. VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Tammy Utter COOK County,  
TAMMY M UTTER

My Commission Expires 5/20/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Re. 08/17/95

DPS 171

BOX 333-CTI

95580544

2300

# UNOFFICIAL COPY

DPS 049

31-35-105-045-0000

Property of Cook County Clerk's Office

95580544

LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 5 IN O. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION