357595 Condension

OF MECHANICS LIEN	
efore using or acting under this form. Nerther the p ici thereto uncluding any meminty of merchantabilit	

STATE OF ILLINOIS

SS

COUNTY OF __COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Major Harden d/b/a Harden Wrecking Company

does hereby acknowledge satisfaction or release of the claim for lien against Dan O'Do mely and State Bank of Countryside U/T 93-1323 date4 3-5-93

95580627

DEPT-02 FILING

\$19.00

- T40012 TRAN 6187 08/31/95 11:44:00
- #0519 # CG #--95-580627
 - COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Two Thousand Five Fundred and No/100 (\$2,500.00)

_ Dollars, on the following described property, to-wit:

Lot fifty-one (51); lot fifty-two (52) in Christina C. Fischer's addition to Mt. Greenwood being a subdivision of the East 20 acres of the South 60 acres of the Northeast quarter (1/4) of Section 14 Township 37 North, Range 11. Fast of the Third Principal Meridian, County of Cook, State of Illinois

which claim for lien was filed in the office of the recorder of access or the registrar of titles of _____Cook____County, Illinois, as mechanics lien document Nos. 95-292537 and 95-385504.

Permanent Real Estate Index Number(s): 24-14-217-010 and 24-14-217-011

Address(es) of property: 10555 S. Sawyer, Chicago, IL 60655

19 _95.

RECEIVED IN BAD CONDITION

Harden Wrecking Company

(NAME OF SOLE OWNERSHIP, FIRM OR CURPURATION)

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR TLES IN WHOSE OFFICE THE CLAIM FOR IEN WAS FILED.

This instrument was prepared by James J. McManus, 150 S. Wacker Drive, Chicago, IL 60606

(Name and Address)

UNOFFICIAL COPY

Another Public. State of Illinois STATE OF ILLINOIS STATE OF ILLINOIS STATE OF ILLINOIS I,	_, personally red before me
known to me to be the same person whose name is subscribed to the foregoing instrument, appear this day in person, and acknowledged that he signed and delivered the said instrument as his free act, for the uses and purposes therein set forth. Given under my hand and official sellthis list day of August 19.95. "OFFICIAL SEAL" SUZANNE T. CAROLAN NOTARY PUBLIC STATE OF ILLINOIS SS. COUNTY OF I,	red before me
STATE OF ILLINOIS SS. SS.	Halan
SUZAINF T. CAROLAN NOTARY PUBLIC The Constitute Facing No. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14	ralan
STATE OF ILLINOIS SS.	Administrative and the second is a second
SS. COUNTY OF	
SS. COUNTY OF	
COUNTY OF	
aforesaid, do hereby certify that	
aforesaid, do hereby certify that	v in the state
of, acorporation, personally know	
secretary of said Corporation, personally know	
the same persons whose maines are subscribed to the foregon - it is dimen to such	
president and secretary, respectively, appeared before me this day i	
acknowledged that they signed and delivered the said instrument as their own free and uniformly	_
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said	
secretary then and there acknowledged that he as customer, of the corporation	
The state of the s	e sear or said
Corporation, did affix the corporate seal of said Corporation to said instrument as said	
secretary, as own free and voluntary act and as the free and voluntary act of said Corpora	ition, for the
uses and purposes therein set forth.	
GIVEN under my hand and official seal this day of, 19	
NOTARY PUBLIC	Ö

MAIL to:
DAN BARRY
NO GRIFFIN & GRIFFIN
10001 S KOHERTS LOKIS
PALOS HILS IL 60465

580627