

UNOFFICIAL COPY

PREPARED BY:

OLIVIA NOCON
RAVENSWOOD MORTGAGE CORP.

3139 N. LINCOLN AVENUE, #210
CHICAGO, ILLINOIS 60657
AND WHEN RECORDED MAIL TO
RAVENSWOOD MORTGAGE CORP.

95580335

3139 N. LINCOLN AVENUE, #210
CHICAGO, ILLINOIS 60657
LOAN NO. 950011058

. DEPT-11 TORRENS \$23.50
. T#0013 TRAN 3949 08/31/95 10:02:00
. #0732 AS *-95-580335
. COOK COUNTY RECORDER

HERITAGE TITLE COMPANY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 49302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LOUISE GREEN, UNMARRIED

and dated 7/14/95, to RAVENSWOOD MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3139 N. LINCOLN AVENUE, #210, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95580334**
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 1 FOOT OF LOT 37 AND ALL OF LOT 38 IN HENRY BOTSFORD'S SUBDIVISION
OF BLOCK 10 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIA. 00-27-400-(1/2)

95580335

ALSO KNOWN AS: 7707 S. LANGLEY, CHICAGO, ILLINOIS 60619
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On July 14th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
OLIVIA S. NOCON

RAVENSWOOD MORTGAGE CORP.
By: OLIVIA S. NOCON

Its: V.P. - OPERATIONS

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

V.P. - OPERATIONS

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Fernando D. Paga COUNTY _____

My Commission Expires 10/21/96

ODC PREP, INC. 10/94

"OFFICIAL SEAL"
FERNANDO D. PAGA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/21/96

2350
T.B.

95580335

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Property of Cook County Clerk's Office

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