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GEORGE E. COLEO

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No. 835 **November 1994** 97504413

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

of the County of Cook and State of Lumia

BELMONT MATTORAL BANK OF CHICAGO

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95581/14

0-

DEPT-GI RECORDING

\$27.50

140003 TEAN 3184 08/31/95 16:00:00 \$4850 F JJ #-95-581444 COOK COUNTY RECORDER

95581444

Above Space for Recorder's Use Only

Assignment of Rents

for and in consideration of the payment of the indebtedness secured by the 6 Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do 49 hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Endelia Rivera, Elizabeth Ortiz, 1335 Worth Clark St., Chr. sgo. II. 60657-1640 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim (it demand whatsoever they Assignment of Rents may have acquired in, through or by a certain & Mortgage, bearing date the 21st day of

October , 19.83 , and recorded in the Recorder's Office of Cook 25 831 830 unty, in the State of

Illinois, in book **** of records, on page ****, as document No. 26.831.827... to the premises

therein described as follows, situated in the County of Cook, in State

of Illinois, to wit:

95581444

LOT 20 AND THE EAST 1/2 OF LOT 21 IN GROSS PARK SECOND ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCK 40 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE MORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

2750

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RELEASE DEED
By Corporation

By Corporation

TO

TO

ADDRESS OF PROPERTY:

ADDRESS OF PR

Permanent Real Estate Index Number(s):	14-29-418-003-0000
Address(es) of premises: 1949 WEST	ROSCOE, CLicago, IL
Witness The hand a and seal	, this 7th der of fune 19.95 .
	(SEAL)
Land the second	OFFICE (SEAL)
This instrument was prepared by Belmont	Harional Bank, 3179 N. Calrk St., Chicago, IL 60657
Amanda Streeter	(Name and Address)
71144.	
STATE OF	
COUNTY OFCook	
i, undersigned	a notary public
in and for the said County, in the State aforesaid	i, DO HEREBY CERTIFY that
personally known to me to be the VICE	President of Belmont National Bank
banking	corporation, and
Anna Anna Anna Anna Anna Anna Anna Anna	President servery of said corporation, and personally known to me to be the
	T .
and pasons whose names are succepted to	the foregoing instrument, appeared before me this day in person and severally ASSISTANT VICE
20	ident and President. Sergery, they signed and delivered the said instrument and
	be affixed thereto, pursuant to authority given by the Board of <u>DIFECTORS</u> of ct, and as the free and voluntary act of said corporation, for the uses and purposes
phesein set forth.	
Given under my hand and official seal thi	s 7th day of June 1995
**************	Moster J-Halaury Notary Public
OFFICIAL STATE	Notary Public
GISELA L MALAWY	Commission expires
MY COMMISSION EXPIRES 7/12/98	