

# UNOFFICIAL COPY

95581506

COOK COUNTY

7570594W

DEPT-01 RECORDING \$23.00  
 T40012 TRAN 6202 08/31/95 14:39:00  
 40795 & CG #--95-581506  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION  
 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402  
 all its rights, title and interest in a certain mortgage executed by RAMON BARRIO, SINGLE MALE, NEVER MARRIED  
 AND RAMON OCHOA, SINGLE MALE, NEVER MARRIED

23.00  
D

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number  
 signed AUGUST 29 1995

95581505

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*

LISA C. GRUBESIC

After recording return to:  
 MID-AMERICA MORTGAGE CORPORATION  
 21141 S. Governors Highway, Suite 300  
 Matteson, Illinois 60443

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

On this 29TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Toni Shaw

OFFICIAL SEAL  
 TRACEY M. JENKINS  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 4-24-98

*Tracey M. Jenkins*

LOT 12 IN BLOCK 2 IN CUDAHY'S MORTON PARK ADDITION TO CHICAGO IN THE SOUTH  
 EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 PIN # 16-28-423-003

95581506

BOX 333-CTI

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2013/10/28

Property of Cook County Clerk's Office

2013/10/28