UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

LOAN # 3513009

DEPT-OL RECORDING

\$23.50

- . T\$0008 TRAN 2380 0E/31/95 13:47:00
- . \$2730 \$ JB *-95-581603
 - COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE

For good and valuate consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Hilmois does hereby grant, bengain, sell, assign, transfer, and set over unto BELL FEDERAL SAVINGS AND JOAN ASSOC.

, a certain indenture of Mortgage busing date the 26th day of April . 19 95 made by DANIEL J. SULLIVAN and PATRICEX L. SULLIVAN, HUSBAND AND WIFE, AS JOINT TENANTS

to PALOS BANK AND TRUST COMPANY

and all its right, title, and interest to the premises therein described as follows:

LOT 7 IN BLOCK 4 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST B25 FEET OF THE SOUTH 1584 FEET (EXCEPT THE MIST 175 FEET OF THE NORTH 792 FEET THEREOF) AND (EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN IN COOK COUNTY, ILLEBOIS.

95581603

TAX ID# 24-27-406-007 VOLUME: 247
PROPERTY ADDRESS 12637 S. KEELER ALSIP, ILLINOIS 60658

which said Mortgage is RECORDED in the RECORDER'S office of the County of of ILLINOIS

in the State

as Document Number 95294096

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said BELL PEDERAL SAVINGS AND LOAN ASSOC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 12th day of June 1995.

Seal

2358

MIDWEST MORTGAGE SERVICES, INC.

Bv

THOMAS E. ZILLMAN, Asst. Vice President

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UNOFFICIAL COPY

LOAN # 3513009

STATE OF ILLINOIS) COUNTY OF

t, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Vice President of MIDWEST MORTGAGE SERVICES, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to be such officer. appeared before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that he(she) signed, sealed with the corporate seal and delivered said instrument es, a free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such Assistant Vice President the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Noterial Seal this 12th day of June

Clark's Office

HOTARY PUBLIC, STATE OF ILLINOIS