PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 DAKBROOK TERRACE, IL 80181

LOAN # 3224473

. DEPT-01 RECORDING

423.50

. T40008 TRAN 2380 08/31/95 13:49:00

\$2739 \$ JB #-95-581612

COOK COUNTY RECORDER

Open Allers The Law Fee Recording Salah

## assignment of nortgage

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois does hereby grant, rungain, sell, assign, transfer, and set over unto BELL PEDERAL SAVINGS AND LOAH ASSOC.

B certain indenture of Mortgage busing date the 23rd day of Hay game J. Koprowski + Hancy Adams- Koprowski, Harried to each other

, 19 95 made by

TO MIDWEST MORTGAGE SERVICES, INC. ALSO FROMH AS FIRST CHICAGO MORTGAGE SERVICES and all its right, title, and interest to the premises therein described as follows:

BER ATTACHED RIDER POR LEGAL DESCRIPTION

95581612

TAX 10# 17-04-211-034-1048
PROPERTY ADDRESS 1415 NORTH DEARBORN STREET #3C CHICAGO, ILLINOIS 10610

which said Mortgage is RECORDED in the RECORDER'S office of the County of af ILLINOIS

in the State

as Document Number 95356015

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said BELL PEDERAL SAVINGS AND LOAN ASSOC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officer, and caused its Corporate seel to be here affixed, this 8th day of June , 19 95

Seal

2350

MIDWEST-MONTGAGE SERVICES, INC.

Rv

J.T. C/6'

THOMAS E. ZILLMAN, Asst Vice President

Fage 1

INVASRICE, CVI.

LOAN # 3224473

## UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Vice President of MIDWEST MORTGAGE SERVICES, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to be such officer, appeared before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that heishe) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such ASSISIZAL VICE PRESIDENT , by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

Clork's Office Given under my hand and Notarial Seal this 8th day of June

19 95

NOTARY PUBLIC, STATE OF ILLINOIS MISSION EXPIRES:02/23/98

First Chicago Mortgage Servides



Midwest Mortgage Services, Inc

LOAF # 0000322447 1415 FORTH DEARBORN STREET #3C CHICAGO, IL 60610

LEGAL DESCRIPTION RIDER

UNIT NUMBER 5-TC", IN 1415 NORTH DEARBORN CONDOMINIUM ASSOCIATION, AS DELINEATED ON SURVEY OF:

PARCEL ILLUT I IN GREIFENEAGEN SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 27 THET OF LOT "IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC DISHOP OF CHICAGO, OF LOT IS IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 32 WINTER, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 THE PLAT THEREOF RECORDED MAY 11, 1803 AS DOCUMENT NUMBER 1867/85, PLUCOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH MEDIT NORTH OF AND ADJOINING THE SOUTH 25 FEET OF LOT "B" IN BLOCK 2 IN THE MIRDINGSON BY CATHOLIC BISROP OF CHECAGO OF LOT 13 IN BRONSON'S ADDITION TO CHECAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PROCEDUAL MERIDIAN, ACCORDING TO THE PLAT THRIBEOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT NUMBER 149582, IN COOK COUNTY, ILLINOIS.

PARCEL 1: EASEMENT FOR THE BENEFIT OF (ARCELS 1 AND 2 CREATED BY CAISSON AGREEMENT DATED SEPTEMBER 6, 1972 AND EFFCORDED NOVEMBER 6, 1972 AS DOCUMENT NUMBER 22110740, TO INSTALL AND MAINTAIN THE CAISSONS AS SHOWN ON THE PLAT ATTACHED TO SAID INSTRUMENT WHICH EXCEND UPON THE FOLLOWING DESCRIBED LAND: LOT 2 IN GREIFENHAULU'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" AN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S AUDITION TO CHICAGO. IN THE EAST IS OF THE NORTHEAST 1/4 OF SECTION A, TOWNSHIP 2/4 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CARRITY, ILLINOIS, (HEREINAFIER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST HUMBER 1069900, DATED JUNE IC, 1977 AND RECORDED IN THE OFFICE OF THE RECURDER OF DEEDS OF LOCK COURTY, ELINOIS, AS DOCUMENT NUMBER 14063235; TOGETHER WITH ALL UNDIVIDED 1.018 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID) PARCEL ALL THE PROPERTY AND SPACE COMPANING ALL THE UNITS THEREOF AS DEFINED AN SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY. ILLINOIS.

REAL ESTATE TAX I.D. # : 17-04-211-034-1048

95581612

## UNOFFICIAL COPY

Property of Cook County Clark's Office

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