UNOFFICIAL COPY 95581673 Recording Requested by: LENDER GERLANDER

LENDER SERVICE BUREAU OF AMERICA

HFC-04 Loan #: 497552

建設開設開設開達

BancBoston Loan # 3698996

Rep. Group #:

LSB#: HFC+04 343

第5個1位配

When recorded mail to: Lender Service Bureau of America 555 University Avenue, Suite 130 Sacramento, California 95325

DEFT-01 RECORDING

\$23.50

T00008 TRAN 2408 08/31/95 14:28:00

42805 4 山印・メータボーがおよるアゴ

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HABILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, California, 94105

(Grantor)

By these presents does convey grant, bargain, sell, assign, transfer and set over to:

BANCBOSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadows Way Jacksonville, Florida 32256

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become one thereon.

Said Mortgage/Deed of Trust is recorded in the Sote of Illinois, County Of Cook.

Official Records on:

July 26, 1993

Original Mortgagor:

JAMES I, WATSON IV, PENNY P, WATSON

Original Loan Amount:

\$149,400

Property Address:

4030 Whispering Trail, Hoffman Estates

Illinois.

95581673

Property/Tax ID #: Legal Municipality

Document #:

93579038

01-24-404-020

Book:

Date: March 16,1995

HAMILTON FINANCIAL CORPORATION

ZUI H LaVanda Thomas , Vice President

Notary Acknowledgement

STATE of California

County of Sacramento

Ou, March 16,1995, before me, J. Mortensen, a Notary Public, personally appeared, LaVanda Thomas proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS Thy hand and official seal.

J. Mortansen , Notary Public

O LINGUS LINGUS BLEVAN ALL BIGGETS RESERVED

Document Prepared by:

Lender Service Bureau of America, K. Borini

555 University Avenue, Sacramento, CA 95825

注音数性影響

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION

J. MORTEKSEN Comm. # 102806

UNOFFICIAL COPY

Property of Coot County Clerk's Office

UNOFFICIAL COPY

LOT 20 IN BLOCK 3 IN POPLAR HILLS UNIT 1, BRING A SUBDIVISION OF PARTS OF THE SOUTH EAST U4 OF SECTION 24 AND NORTH EAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9, AND ALSO PART OF THE SOUTH ST.
(IRD PR.
LAT OF SUB.

PIN #01-24-92-000

Office West 1/4 of Section 19, Township 42 North, Range 10, all east of the THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE

UNOFFICIAL COPY

Property of Cook County Clerk's Office