Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

HFC-04 Loan # 642512

生化使用重卸损

BancBoston Loan #: 3554446

FNMA Pool #:

288820

LSB #:

HFC-04 2493

医乳腺性肠炎性

When recorded mail to. Lender Service Bureau of America 555 University Avenue, Suite 130 Sacramento, California 95825

DEPT-01 RECORDING

T#0008 TRAN 2408 08/31/95 14:29:00

#2813 : JB #-95-581681

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HA MILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Maskat Street, 9th Floor, San Francisco, California 94105 By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Grantor)

BANCBOSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadov's Wey, Jacksonville, Florida 32256

(Grantee) the described Mortgage/Deed of Truss, together with the certain note(s) described therein with all interest,

all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the 3tate of Illinois, County Of Cook.

Official Records on.

July 20, 1994

Original Mortgagor.

WASHINGTON FRANCO AND EMMY FRANCO AND OLGA M. FRANCO

Original Loan Amount: \$160,800

Property Address:

617 S. William St, Mount Prospect Shinois.

Property/Tax ID #:

08-12-411-046

Legal Municipality:

Document #:

94-635864

Book:

Page:

Date: March 1, 1993

HAMILTON FINANCIAL CORPORATION

\$1/JL

LaVanda Thomas , Vice President

Notary Acknowledgement

STATE of California

County of Sacramento

On, March 1, 1995, before mc, J. Mortensen, a Notary Public, personally appeared, La Vanda Thomas proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument,

WITNESS my hand and official seal.

J. Morgensen , Notary Public

Document Prepared by:

Londer Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825

& Limiter Service Murani. SLL ANDITES RESERVED.

鯏簱鸖翧滐

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION



J. Mortenseh Comm. # 102806

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 23 FEET OF HIAWATHA AVENUE, NOW VACATED, LYING SOUTH OF AND ADJOINING LOT 12 AND LYING BETWEEN THE EAST AND WEST LINE OF LOT 12 (EXTENDED SOUTH IN BLOCK 6); ALSO THE SOUTH 10 FEET OF THE NORTH 33 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH THEREOF OF THAT PART OF VACATED HI LUSI AVENUE) LYING SOUTH OF AND ADJOINING, AND BETWEEN THE EAST AND WEST LINES EXTENDED SOUTH OF LOT 12 IN BLOCK 6, ALL IN PLEASART HEIGHTS, MOUNT PROSPECT, BEING A SUBDIVISION OF LOTS 3 AND 4 IN OEHLERKING'S DIVISION OF LAND IN THE SOUTHEAST 1/4 OF SECTION AT COOK SOUTH CONTROL 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO COOK COUNTY, ILLINOIS.

35581681

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