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AMENDMENT TO RIVER FOREST STATE BANK AND TRUST COMPANY HOME EQUITY LINE OF CREDIT AGREEMENT AND DISCLOSURE STATEMENT AND HOME EQUITY LINE OF CREDIT MORTGAGE

THIS	S AMENDMENT,	made this	23rd_	day of _	August	, 19 <u>95</u> ,
by and be	etweer <u>Denni</u>	s A. Niles and	Mary Ni	les, his	wife	
as Borrow	er under the	e hereinafte	r descr	ibed Cre	dit Agreement an	d as Mortgag <del>o</del> i
		Y &			inafter referre	d to as the
"Borrower	c"), and RI	VER FOREST STA	TE BANK	AND TRUST	COMPANY	
(hereinaf	fter referre	d to as the	"Bank")			
*		<u>W I</u>	TNES	SETI	<u>{</u> :	
Credit Ag (the "Cre Line (def of \$ 24,25 to 5.50% an initia Credit Ag	reement and dit Agreement ined therein 60.00 in exces l Draw Perio reement; and	Disclosure nt") pursuan n) for the b bearing s of the Pri od (defined d	Statement to vai enefit of interest me Rate therein	ent date ich the Berthe Best at an e (ucrino) of	certain Home E d January 30 Bank established forrower in the r ANNUAL PERCENTA ed therein) for years from the Bank the repay	a Home Equity maximum amount AGE RATE equal a period with the date of the
indebtedn and deliv dated the 19 <u>95</u> , in pursuant	ess incurred ered to the same date n Cook to which th	d pursuant to Bank that of (the "Mortga County, e Borrower of	o the Cr certain ge") an Illino: mortgage	edit Agr Home Eq d record is, as d ed, gran	reement, the Born puity Line of Cr ded on rebruar ocument number of ted and conveye exhibit A attach	rower executed edit Mortgage by 7 , , , , , , , , , , , , , , , , , ,
WHER of the H Mortgage;	ome Equity	rrower has r Line conta	equeste ined i	d that t n the (	the Bank change Credit Agreemen	cectain terms t and/or the

WHEREAS, the Bank and the Borrower have agreed to change such terms of the Home Equity Line and desire to amend the Credit Agreement and the Mortgage to reflect such changes.

This Agreement was prepared by:

RIVER FOREST STATE BANK AND TRUST COMPANY

7727 W. Lake Street

River Forest, Il. 60305

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other good and valuable consideration, receipt of which is hereby acknowledged, and in further consideration of the mutual promises contained herein, the Borrower and the Bank agree as follows:
The foregoing preambles are hereby made a part hereof.
The Draw Period of the Home Equity Line is hereby extended from, 19, 19 The Credit Agreement is hereby amended to reflect this change.
The Final Maturity Date (as defined in the Mortgage) is hereby extended to
X The Maximum Credit available under the Credit Agreement is hereby increased to \$ 64,250.00 , and the Mortgage, as amended hereby, is deemed to secure the repayment of said increased amount.
X'Paragraph 17 of the Mortgage is hereby amended to provide that the Mortgage, as amended hereby, secures all indebtedness of the Borrower pursuant to the Credit Agreement, including future advances, whether discretionary or obligatory, as are made from the date hereof until the Final Maturity Date, as extended hereby, which Final Maturity Date shall not be more than twenty (20) years from the date of the Mortgage.
The ANNUAL PERCENTAGE RATE applicable to the Home Equity Line is hereby changed to:
The Credit Agreement is hereby amended to reflect such change. Notwithstanding this paragraph, the Annual Percentage Rate applicable to the Home Equity Line, regardless of the change agreed to in this paragraph, shall not exceed the maximum ANNUAL PERCENTAGE RATE allowed in accordance with paragraph 3 of the Credit Agreement.
All terms, provisions and conditions of the Credit Agreement and the Mortgage not amended hereby are hereby confirmed.
The parties hereto warrant that the Credit Agreement and the Mortgage, as amended hereby, are valid, binding and enforceable according to their terms.

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This Amendment shall be attached to and made a part of the Credit Agreement and a duplicate copy thereof attached to and made a part of the Mortgage.

Borrower Dennis A. Niles

Borrower Nary Niles

Accepted and Acknowledged this 33.10 day of Hugh's 1975.

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#### EXHIBIT A

The real estate described as:

LOT 4 IN BLOCK 3 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCK 7, 8, 9, 10, 12, 12, 18,29, 30, 31, 32, 33, 34, 54, 56, 57, 58 & 59 IN VILLAGE OF WINNETKA OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 1) Et.
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( ILLINOIS.

Permanent index number:

05-20-205-012-0000

Common address of property:

20-205-012-0000 936 spruce Sc. Winnetka, IL 60093

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( State of Illinois)  ( State of Illinois)  ( County of COOK )
I, the Undersigned, a Notary Public in and for said county in the state aforesaid do hereby certify that
respectively, appeared before me this day in person and acknowledge that they signed and delivered the within instrument as their own free and voluntary act for the uses and purposes therein set forth.
Given under my hand and seal this 23rd day of August 1995.  Notary Public
.My Commission Expires:
OFFICIA SFAL  KATHY M DO TTO  NOTABY PUBLIC, STATE OF ILLINDIS  MY COMMISSION EXPIRES:07/09/07
C/O/A-

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