

UNOFFICIAL COPY

Loan #: _____
Prepared By: _____

95581108

And When Recorded Mail To: _____

DEPT-01 RECORDING 123.00
T00014 TRAN 7361 08/31/95 14:13:00
\$1912 & JW * -95-581108
COOK COUNTY RECORDER

5351

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PACIFIC SOUTHWEST BANK F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 29, 1995
executed by Columbo Santos
to National Mortgage & Loan Services, Inc.
a corporation organized under the laws of the State of
and whose principal place of business is
and recorded as Document No. _____ by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

95581107

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-35-318-007
Commonly known as: 1726 North Ridgeway, Chicago, IL 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

National Mortgage & Loan Services, Inc.

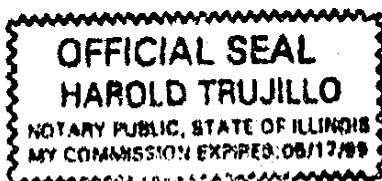
On _____ before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared MARY F GONZALEZ
known to me to be the OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Mary F. Gonzalez
By: MARY F GONZALEZ
Its: OPERATIONS MANAGER

By: _____
Its: _____

Notary Public _____
County, Cook

My Commission Expires: 5-17-99



95581108

237/80

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80119000

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LEGAL DESCRIPTION RIDER

LOT 13 IN BLOCK 4 (EXCEPT SUCH A PART OF SAID LOT AS WAS CONVEYED BY DEED FROM MARY A. REED TO CHICAGO AND PACIFIC RAILROAD DATED OCTOBER 21ST, 1891 (AND RECORDED IN BOOK 3656/91) ALL IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SAID SECTION AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-35-318-007

BOX 335



95581108

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